6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0796653 01/30/2012 01:59 PM Deputy: GE OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0112 PG-5692 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)
(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

844175312

**Notice of Federal Tax Lien** 

۹rea:						
SMALL	BUSINES	S/SELF	EMPLOYED	AREA	#6	
ien Un	it Phone:	(900)	013_6060			

Serial Number

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JERRY D & FRANCES E SULLIVAN

Residence

1717 AZALEA CT

MINDEN, NV 89423-5113

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

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				/8 /	
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-5456	04/27/2009		6783.56
1040	12/31/2009	XXX-XX-5456	05/23/2011	06/22/2021	705.05
1040	12/31/2010	XXX-XX-5456	05/23/2011	06/22/2021	573.57
Place of Filing					
\	COUNTY	RECORDER			
\ \	DOUGLA	S COUNTY		Total	\$ 8062.18
/ /	MINDEN				

This notice was prepared and signed at	SEATTLE, WA	, on this,
200		, , ,

the \_\_\_\_\_\_Oth day of \_\_January \_\_, 2012

Signature

for PAMELA J ROGERS

AfgoveraceT

Title ACS W&I

(800) 829-7650

15-00-0000