

Parcel ID Number: APN: 1419-05-000-007

DOC # 0796684  
01/30/2012 04:10 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
JAMES LUNDY

When recorded mail to:  
✓ JAMES H. LUNDY  
P.O. Box 597  
Glenbrook, NV 89413

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0112 PG- 5865 RPTT: # 6



### QUIT CLAIM DEED

THIS DEED is made this 30 day of JAN, 2012 between JO L. LUNDY, hereinafter called the Grantor, and JAMES H. LUNDY, hereinafter called the Grantee.

#### WITNESSETH:

That the Grantor, for valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release and forever QUIT CLAIM unto the Grantee all of the Grantor's right, title, and interest in and to that certain lot, piece or parcel of real property situated in the County of ~~Clark~~, State of Nevada, described as follows:

*Douglas*

#### PARCEL 1:

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED ASSESSOR'S PARCEL NUMBER 1419-05-000-007, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL, NUMBERS 1419-05-000-07 AND 1419-05-000-008, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B & M., DOUGLAS COUNTY NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ¼ CORNER OF SECTION 5, T.14N., R.19E, M.D.B.& M.; THENCE N. 00° 22' 45" W., 323.25 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 29° 05' 58" AND ARC LENGTH OF 431.70 FEET; THENCE S.57° 23' 03" E., 156.51 FEET TO THE TRUE POINT OF BEGINNING; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 300.00 FEET, CENTRAL ANGLE OF 115° 06' 43" AND ARC LENGTH OF 602.73 FEET; THENCE N. 07° 30' 14" E., 144.42 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 280.00 FEET, CENTRAL ANGLE OF 79° 33' 20" AND ACRC LENGTH OF 388.78 FEET; THENCE N. 87° 03' 34" E. 103.65 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 295.00 FEET, CENTRAL ANGLE OF 105° 16' 22" AND ARC LENGTH 542.02FEET; THENCE S. 88° 41' 30" E. 979.51 FEET; THENCE S. 00° 27' 43" E. 426.40 FEET; THENCE S. 77° 43' 21" W. 670.75 FEET; THENCE S. 78° 23' 10" W. 610.05 FEET; THENCE S. 58° 46' 33" W. 262.67 FEET; THENCE S. 10° 54' 23" W, 394.57 FEET; THENCE S. 74° 27' 55" W. 159.82 FEET; THENCE N. 57° 23' 03" W, 459.61 FEET TO THE TRUE POINT OF BEGINNING.

#### PARCEL 2:

A 50.00 FOOT PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT AS DESIGNATED ON RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE ESTATE OF BREST W. GERBER, RECORDED SEPTEMBER 2, 2003, IN BOOK 0903, PAGE 450, AS DOCUMENT NO. 588486 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances, unto the Grantee and to the Grantee's, heirs, assigns, and successors in interest.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

BY: *J. Lundy*  
JO L. LUNDY

BY: *J. Lundy*  
JAMES H. LUNDY

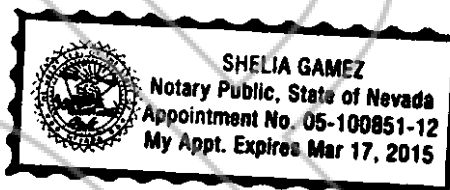
Per NRS 111.312, this legal description was previously recorded at Document No. 0748323  
Book 0809 Page 771

STATE OF NEVADA )  
Carson City ) ss.  
COUNTY OF DOUGLAS )

On this 30 day of Jan, <sup>2012</sup>2011, personally appeared before me, a Notary Public in and for the County and State aforesaid, **JO L. LUNDY**, proved to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Shelia Gamez*  
Notary Public



STATE OF NEVADA )  
Carson City ) ss.  
COUNTY OF DOUGLAS )

On this 30 day of Jan, <sup>2012</sup>2011, personally appeared before me, a Notary Public in and for the County and State aforesaid, **JAMES H. LUNDY** proved to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Shelia Gamez*  
Notary Public

