

Parcel ID Number: APN: 1419-05-000-008<sup>10</sup>

DOC # 0796685  
01/30/2012 04:10 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
JAMES LUNDY

When recorded mail to:  
JAMES H. LUNDY  
P.O. Box 597  
Glenbrook, NV 89413

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 15.00  
BK-0112 PG- 5868 RPTT: # 6



### QUIT CLAIM DEED

THIS DEED is made this 30 day of JAN, 2012 between JO L. LUNDY, hereinafter called the Grantor, and JAMES H. LUNDY, hereinafter called the Grantee.

#### WITNESSETH:

That the Grantor, for valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release and forever QUIT CLAIM unto the Grantee all of the Grantor's right, title, and interest in and to that certain lot, piece or parcel of real property situated in the County of ~~Clark~~, State of Nevada, described as follows:

*Douglas*

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED ASSESSOR'S PARCEL NUMBER 1419-05-000-008, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL, NUMBERS 1419-05-000-08 AND 1419-05-000-007, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B & M., DOUGLAS COUNTY NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ¼ CORNER OF SECTION 5, T.14N., R.19E, M.D.B.& M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 00° 22' 45" W., 323.25 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 29° 05' 58" AND ARC LENGTH OF 431.70 FEET; THENCE S.57° 23' 03" E., 616.12 FEET; THENCE N. 74° 27' 55" E., 159.82 FEET; THENCE N. 10° 54' 23" E., 394.57 FEET; THENCE N. 58° 46' 33" E., 262.67 FEET; THENCE N. 78° 23' 10" E., 610.05 FEET; THENCE N. 77° 23' 41" E., 672.61 FEET; THENCE S. 00° 27' 43" E., 925.12 FEET; THENCE N. 88° 43' 43" E., 2627.63 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 34.45 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B. & M., PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

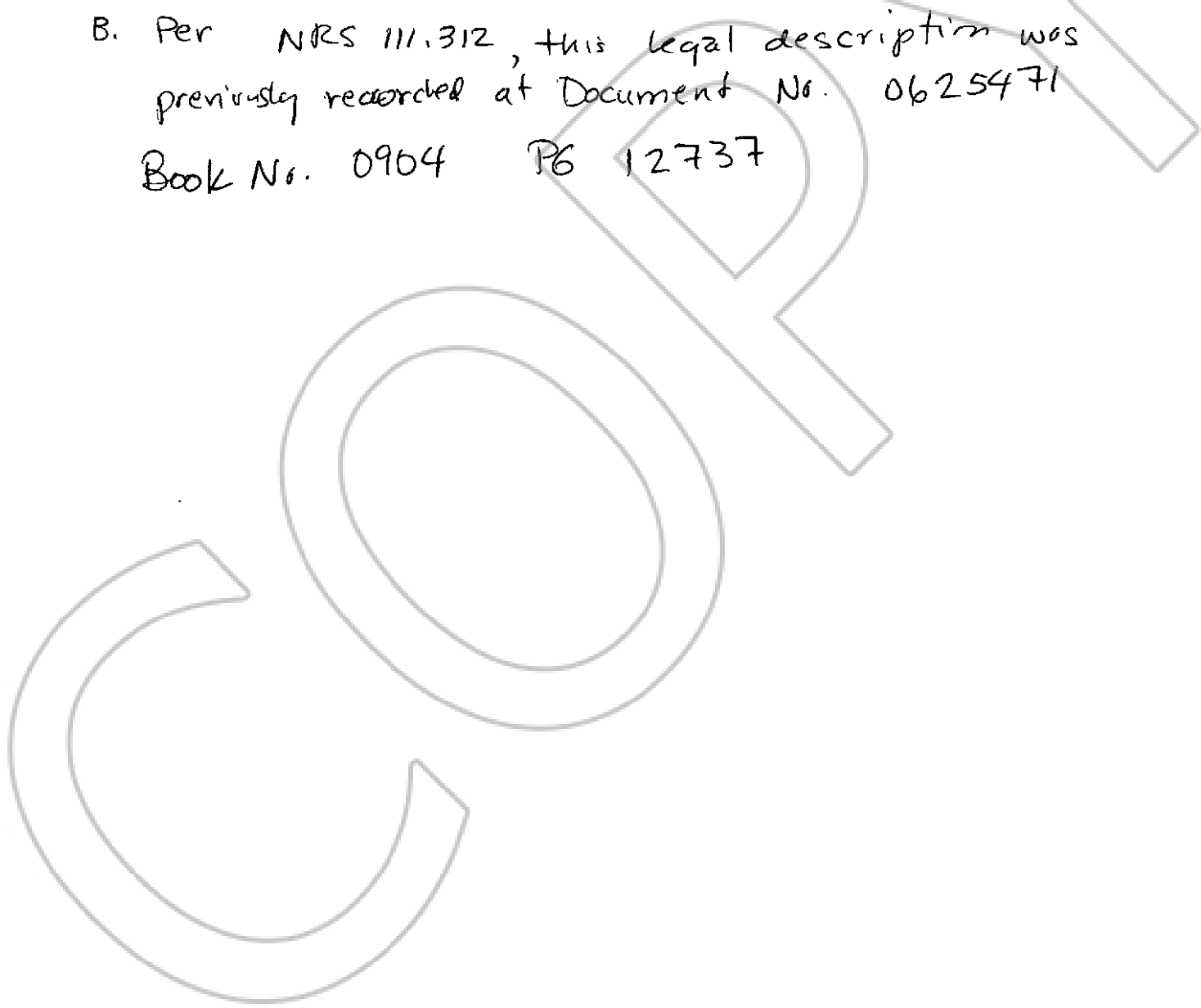
TO HAVE AND TO HOLD the said premises together with the appurtenances, unto the Grantee and to the Grantee's, heirs, assigns, and successors in interest.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

BY: Jo Lundy  
JO L. LUNDY

BY: James R. Lundy  
JAMES R. LUNDY

B. Per NRS 111.312, this legal description was previously recorded at Document No. 0625471  
Book No. 0964 PG 12737



STATE OF NEVADA )  
Carson City ) ss.  
COUNTY OF DOUGLAS )

On this 30 day of Jan, <sup>2012</sup> 2011, personally appeared before me, a Notary Public in and for the County and State aforesaid, **JO L. LUNDY**, proved to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

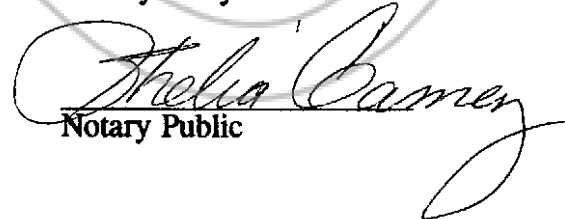
  
Notary Public



STATE OF NEVADA )  
Carson City ) ss.  
COUNTY OF DOUGLAS )

On this 30 day of Jan, <sup>2012</sup> 2011, personally appeared before me, a Notary Public in and for the County and State aforesaid, **JAMES H. LUNDY** proved to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

  
Notary Public

