

OFFICIAL RECORD

Requested By:
DC/PUBLIC WORKS

Assessor's Parcel Number: N/A

Date: JANUARY 31, 2012

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 0.00
BK-0112 PG- 6070 RPTT: 0.00



Name: ELLEN CHURCH, PUBLIC WORKS
(JF)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

AGREEMENT AMENDMENT #2012.013

(Title of Document)

Amendment No. 4 to
Highway Agreement No. PR439-07-063

2012.013

2012 JAN 31 AM 9:46

This Amendment is made and entered into this 15TH day of DECEMBER, 2011, between the State of Nevada, Department of Transportation, hereinafter referred to as the DEPARTMENT, and Douglas County, P.O. Box 218, Minden, Nevada, 89423, hereinafter called the COUNTY.

BY [Signature]
DEPUTY

WITNESSETH:

WHEREAS, on July 12, 2007, the parties entered into Agreement No. PR439-07-063 to delegate authority to the COUNTY to design, advertise, award, and manage construction of sidewalk and curb ramps along Lake Parkway West and East near U.S. 50 in Stateline; and

WHEREAS, this amendment extends the agreement termination date for the PROJECT; and

WHEREAS, the parties hereto desire to make certain amendments to Agreement No. PR439-07-063.

NOW, THEREFORE, the parties agree as follows:

- A. The termination date referenced in Article III, Paragraph 1, shall be changed from December 31, 2011, to December 31, 2012.

All of the other provisions of Agreement No. PR439-07-063 dated July 12, 2007, Amendment No. 1 dated November 12, 2008, Amendment No. 2 dated December 14, 2009, and Amendment No. 3 dated April 19, 2010 shall remain in full force and effect as if set forth herein.

IN WITNESS WHEREOF, the above named parties have hereunto set their hands and executed this Amendment the date first written above.

DOUGLAS COUNTY

State of Nevada, acting by and through its
DEPARTMENT OF TRANSPORTATION

[Signature]
Michael A. Olson
Chairman, Board of Commissioners

[Signature]
for Director

Attest:
[Signature] [Signature]

Approved as to Legality and Form:

Ted Thran
Clerk/Treasurer

[Signature]
Deputy Attorney General

BY [Signature]
CLERK TO THE BOARD

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Jan 31, 2012

[Signature] Clerk of the 6th Judicial District Court of the State of Nevada in and for the County of Douglas.

By [Signature] Deputy