

DOC # 796732  
01/31/2012 01:15PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-112 PG-6219 RPTT: 0.00



APN#: 1319-03-811-018

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 046353-MHK

**When Recorded Mail To:**  
Jim Burlison  
323 Genoa Spgs Dr  
Genoa, NV 89411

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

*M Mkelsh*  
Mkelsh

*K Ellison*  
Escrow Officer

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**Affidavit of Death of Trustee**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



APN: 1319-03-811-018  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
Jim Burlison  
323 Genoa Springs Dr.  
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### AFFIDAVIT - DEATH OF TRUSTEE

STATE OF Nevada)

) SS.

COUNTY OF Douglas)

Jim Burlison, Surviving Trustee of legal age, being first duly sworn, deposes and says:

1. Dees Kathleen Burlison is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person named as Trustee in that certain Declaration of Trust dated 2003, executed by Jim Burlison and Dees Kathleen Burlison as trustor(s).
2. At the time of decedent's death, decedent was the owner, as Trustee, of certain real property acquired by a deed recorded on October 9, 2003 as Instrument No. 0592891, in Official Records of Douglas County, Nevada, describing the following real property:

See Exhibit "A" attached hereto and made a part hereof

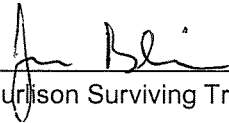
Commonly known as: 323 Genoa Spring, Genoa NV 89411

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity,  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.**

3. I am the surviving or successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.



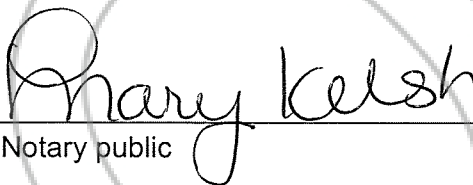
Dated 1-27-12

By:   
Jim Burlison Surviving Trustee

STATE OF NV  
COUNTY OF Douglas

Subscribed and sworn to (or affirmed) before me on this 27 day  
of Jan. 2012, Jim Burlison personally known to me or proved  
to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal)

Signature   
Notary public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL I:**

Lot 18 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683.

**PARCEL II:**

that certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 18 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 25°45'27" E., 42.32 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 62°16'58" E., along the Southerly line of said Unit 18, 54.33 feet to the TRUE POINT OF BEGINNING; thence S. 62°16'58" E., 34.45 feet to a point of the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence N. 24°44'35" E., along said Easterly boundary line, 92.49 feet; thence N. 77°29'34" W., 28.68 feet to the Southeasterly corner of Unit 17 of said Genoa Lakes Phase 2 Final Map; thence N. 77°29'34" W., along the Southerly line of said Unit 17, 51.67 feet; thence S. 10°19'57" W., 16.89 feet to a point of the Northerly line of said Unit 18; thence along the Northerly and Easterly boundary lines of said Unit 18 the following 8 courses:

1. S. 62°16'58" E., 55.50 feet;
2. S. 27°43'02" W., 15.67 feet;
3. N. 62°16'58" W., 3.67 feet;
4. S. 27°43'02" W., 1.83 feet;
5. N. 62°16'58" W., 6.00 feet;
6. S. 27°43'02" W., 28.00 feet;
7. N. 62°16'58" W., 3.00 feet;
8. S. 27°43'02" W., 9.67 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel Number(s):  
1319-03-811-018

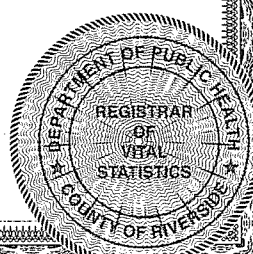
COUNTY OF RIVERSIDE  
RIVERSIDE, CALIFORNIA

CERTIFICATE OF DEATH

3200733007889

Form with fields for: 1. NAME OF DECEDENT (DEES, KATHLEEN, BURLISON), 4. DATE OF BIRTH (09/05/1942), 5. AGE Yrs (64), 7. DATE OF DEATH (08/04/2007), 10. SOCIAL SECURITY NUMBER (0677), 11. EVER IN U.S. ARMED FORCES? (NO), 12. MARITAL STATUS (MARRIED), 16. DECEDENT'S RACE (CAUCASIAN), 20. DECEDENT'S RESIDENCE (42309 TURQUERIES), 27. INFORMANT'S MAILING ADDRESS (42309 TURQUERIES, PALM DESERT, CA 92211), 28. NAME OF SURVIVING SPOUSE (JAMES), 39. DISPOSITION DATE (08/15/2007), 40. PLACE OF FINAL DISPOSITION (GENOA CEMETERY), 42. SIGNATURE OF EMBALMER (NOT EMBALMED), 44. NAME OF FUNERAL ESTABLISHMENT (FITZHENRY FUNERAL HOME - PDC), 46. SIGNATURE OF LOCAL REGISTRAR (ERIC K. FRYKMAN, M.D.), 101. PLACE OF DEATH (RESIDENCE), 104. COUNTY (RIVERSIDE), 105. FACILITY ADDRESS (42309 TURQUERIES), 106. CITY (PALM DESERT), 107. CAUSE OF DEATH (METASTATIC BREAST CANCER), 109. DEATH REPORTED TO CORONER? (YES), 110. AUTOPSY PERFORMED? (NO), 111. USED IN DETERMINING CAUSE? (NO), 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. (12/05/2002, 07/20/2007), 115. SIGNATURE AND TITLE OF CERTIFIER (LUKE DREIBACH M.D.), 116. LICENSE NUMBER (A70978), 117. DATE (08/07/2007), 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE (LUKE DREIBACH M.D., 39800 BOB HOPE DR STE C, RANCHO MIRAGE, CA 92270), 119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.

BK 112  
PG-6223  
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STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Department of Health.

DATE ISSUED **Aug 17, 2007**  
Eric Frykman, M.D., Local Registrar  
RIVERSIDE COUNTY, CALIFORNIA



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.