APN#: 1320-33-816-068 RPTT: \$565.50 Recording Requested By: Western Title Company	DOC # 796747 01/31/2012 02:42PM Deputy: KE OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-112 PG-6357 RPTT: 565.50
Escrow No.: 046131-TEA	
When Recorded Mail To:	
Gary J. Graf	
Patti L. Graf	\ \
P.O. Box 2259	_ \ \
Minden, NV 89423	
Mail Tax Statements to: (deeds only)	
Same as above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons. (Recording does not contain the social security number of any person or persons.	
Grant, Bargain, and Sale Deed	
This page added to provide additional information required by NRS 111.312	
(additional	recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1 LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary Graf and Patti Graf, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 15, in Block B, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/26/2011



SS

BK 112 PG-6359 796747 Page: 3 of 3 01/31/2012

Grant, Bargain and Sale Deed - Page 2

By: Jeremy Page, Manager

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

by Jeremy Page.

Notary Public



ANU WRIGHT

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80889-5 - Expires March 20, 2015