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Assessor's Parcel Number: 1319.15-000-015
PTN

Recording Requested By:

Name: WAYNE PRESSEL

Address: 3094 Research Way #61

City/State/Zip Carson City, NV 89706

Real Property Transfer Tax:

DOC # **0796802**
02/01/2012 01:13 PM Deputy: SG
OFFICIAL RECORD
Requested By:
LAW OFFICE OF WAYNE PRESSEL

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 20.00
BK-0212 PG-0218 RPTT: # 6



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QUITCLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of January, 2012, by and between CORINNE M. MATHER, an unmarried woman, by and through her Guardian Ad Litem David Crisp ("Grantor"), and EDWARD D. MATHER, an unmarried man ("Grantee"),

WITNESSETH:

That CORINNE M. MATHER, for good and valuable consideration to her, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever QUITCLAIM unto EDWARD D. MATHER, his/her heirs and assigns, all the right, title, estate, interest, claim and demand, both at law and in equity, as well in possession as in expectancy, in and all that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, and described in Exhibit "A" attached hereto and incorporated herein and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto EDWARD D. MATHER, his/her heirs and assigns forever.

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EXHIBIT 'A' - LEGAL DESCRIPTION

COPY

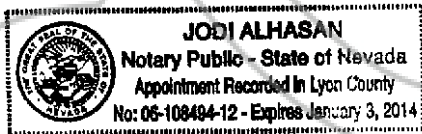
IN WITNESS WHEREOF, the said grantor has hereunto set her hand hereto, the day and year first above written.

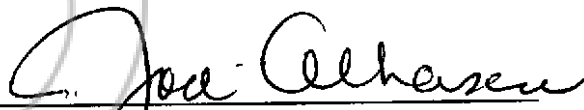

CORINNE M. MATHER, by and through her Guardian Ad Litem David Crisp¹

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 13th day of January, 2012,, before me the undersigned, a Notary Public in and for the State of Nevada, personally appeared DAVID CRISP, known to me to be the person described in the foregoing instrument and who duly swore and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC

¹Attached hereto as Exhibit B is a true and correct copy of the Order Appointing David Crisp as Guradian Ad Litem.

Inventory No.: 17-031-44-71

**EXHIBIT "A"
(WALLEY'S)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 10 AM 10:41

LINDA SLATER
RECORDER

\$1500 PAID BC DEPUTY

0541910

BK0502PG03121

EXHIBIT B

1 MARK G. SIMONS
2 NV Bar Number 5132
3 Roblson, Belaustegui, Sharp & Low
4 71 Washington St.
5 Reno, NV 89503
6 (775) 329-3151

REC'D & FILED

2011 AUG 24 PM 4:36

ALAN GLOVER
BY CLERK
DEPUTY

7 Attorneys for David Crisp
8 *Guardian ad litem* for Corrine M. Mather

9 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
10 **IN AND FOR THE COUNTY OF WASHOE**

11 IN RE: THE PETITION OF DAVID
12 CRISP TO BE APPOINTED GUARDIAN
13 AD LITEM FOR CORINNE M. MATHER

CASE NO.: 11-DR1-00383-1B
DEPT. NO.: I

14 **ORDER APPOINTING GUARDIAN AD LITEM**

15 The Court, having reviewed Petitioner David Crisp's Petition for Order Appointing
16 *Guardian ad Litem* for Incompetent Person and the affidavit of Petitioner David Crisp,
17 and based upon Rule 12.050(3) of the Nevada Revised Statutes and Rule 17(c) of the
18 Nevada Rules of Civil Procedure, and good cause appearing therefor,

19 **IT IS HEREBY ORDERED that**

- 20 1. The appointment of a *guardian ad litem* for Corrine M. Mather, an
- 21 incompetent person in interest is necessary and appropriate for the purposes of
- 22 protecting, asserting, and defending the rights and interest of Defendant Mather in the
- 23 Complaint for Divorce brought against her;
- 24 2. David Crisp is qualified and competent to act as *guardian ad litem* for
- 25 his natural sister, Defendant Corrine M. Mather;
- 26 3. David Crisp be, and he hereby is, appointed *guardian ad litem* of
- 27 Defendant Corrine M. Mather, an incompetent person and Petitioner's natural sister, in
- 28



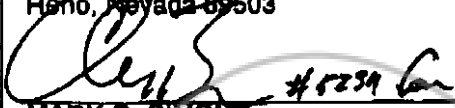
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order to defend claims set forth in the action filed in the First Judicial District Court of Nevada, Carson City County, on behalf of Corrine M. Mather, and to take all necessary acts related to the prosecution or defense of said claims.

DATED this 24th day of April, 2011.


DISTRICT COURT JUDGE

Submitted by:
Mark G. Simons, Esq.
ROBISON, BELAUSTEGUI, SHARP & LOW
a Professional Corporation
71 Washington Street
Reno, Nevada 89503

 #5239
MARK G. SIMONS

J:\WPData\MOS\30416.001 (Mather)\P-Proposed Order_Petition G.A.L.wpd