DOC # 0796828 02/01/2012 03:50 PM Deputy: SG OFFICIAL RECORD Requested By:

ALLISON & MACKENZIE ETAL

DECLARATION OF HOMESTEAD	Douglas County - NV
Assessor Parcel Number: 1220-28-510-020	_ Karen Ellison - Recorder
OR	Page: 1 Of 2 Fee: 15.00
Assessor's Manufactured Home ID Number:	BK-0212 PG-0299 RPTT: 0.00
Recording Requested by and Mail to:	
Name: Joel W. Locke, Esq	ı imaisi maiti imais, fürlə sirəf inlik ilest izli idəli
Address: P.O. Box 646	[]
City/State/Zip: Carson City, Nevada 89702	\ \ \
Check One:	
■ Married (filing jointly)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
The state of the s	
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	thos
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □On	ther
Name on Title of Property Gregory J. and Cynthia A. Hoch	/_/
do individually or severally certify and declare as follows: That we, Gregory and Cynthia Hoch	
is/are now residing on the land, premises (or manufactured home) located in the cir County of Douglas State of Nevada, and more particularly desc	ty/town of Gardnerville, cribed as follows:
(set forth legal description and commonly known street address OR manufactured	home description)
See Exhibit "A"	
I/We claim the land and premises hereinabove described, together with the dwellir	on house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	ig nouse mercon, and its apparentation, a
In Witness, Whereof, I/we have hereunto set my hand/our hands this 31 day of	Tanan 2012
In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of	Bondary , 2012.
undy bloch	1 Hoch
Signature	esoly 5 Hoch
Cindy Hoch	Grint or time name here
1 ray or type name nere	G
STATE OF NEVADA, COUNTY OF CAISON City	Notary Seal
This instrument was acknowledged before me on 113112012	
by Cynthia Ann Hoch (date)	DEIRDRE REID
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
by Gregory J. Hoch	APPT, No. 08-7072-3 MY APPT, EXPIRES JUNE 18, 2012
Person(s) appearing before notary	MY APPI, EAFIRES JUILE 10.
10m/cm	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009



EXHIBIT A

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 245, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

