

APN: 1420-28-113-001  
Escrow No. 00189306 - 15

When Recorded Return to:  
**Andrew Jansen**  
**Amy Jansen**  
**2966 San Mateo Drive**  
**Minden, NV 89423**

DOC # 796854  
02/02/2012 02:24PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
**First Centennial - Reno**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-212 PG-452 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

**DECLARATION OF HOMESTEAD**

**JOINT DECLARATION OF HUSBAND AND WIFE**

Andrew Jansen and Amy Jansen

do individually or severally certify and declare as follows:

A.  I am single, not the head of family

Andrew Jansen is the head of a family, consisting of himself and Amy Jansen and is now residing with that family on the land and premises (or in the mobile home) located in the City of Minden, County of Douglas, State of Nevada and more particularly described as follows:

**Lot 225, in Block E, of the Final Map for SARATOGA SPRINGS ESTATES UNIT 4, a Planned Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, as Document No. 492337 and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.**

and commonly known as 2966 San Mateo Drive, Minden, NV 89423


B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

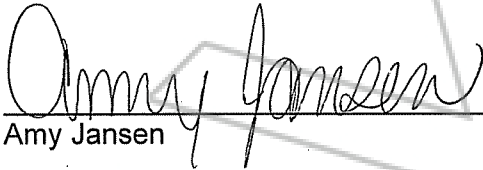
C.  (1) No former declaration of homestead has been made by me, or us, or either of us.  
 (2) This declaration constitutes an abandonment of the former declaration recorded Date former declaration recorded

SPACE BELOW FOR RECORDER



IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 2<sup>nd</sup> day of February, 2012.

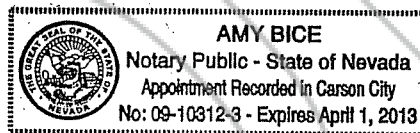
  
\_\_\_\_\_  
Andrew Jansen

  
\_\_\_\_\_  
Amy Jansen

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 2/2/12,  
by Andrew Jansen and Amy Jansen.

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

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