

DOC # 796856  
02/02/2012 03:13PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
Pacific Coast Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-212 PG-456 RPTT: 0.00



**RECORDING COVER PAGE**

**PACIFIC COAST TITLE**

**APN 1420-06-410-019**

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**ASSIGNMENT OF DEED OF TRUST**

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Trustee Sale No. NV09001604-11-1

Title Order No. 53001844

RECORDING REQUESTED BY:

**Pacific Coast Title Company**

RETURN TO:

**Bank Of America Home Loans  
400 National Way  
CA6-919-01-09  
Simi Valley, CA 93065**

**This page provides additional information required by NRS 111.312 Sections 1-2.**



Trustee Sale No. NV09001604-11-1

Title Order No. 53001844

The undersigned hereby affirms that there are no Social Security numbers  
contained in this document

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated as of April 25, 2005, executed by RONALD G VALDESPINO, AND PATRICIA A VALDESPINO, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, to RECONTRUST COMPANY, N.A. as Trustee and recorded on April 29, 2005 as Instrument No. 0643174 of official records in the Office of the Recorder of Douglas County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 3616 SHAWNEE DRIVE, CARSON CITY, NV 89705 and more fully described as follows: **LOT 33, OF SIERRA ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 27, 1960, IN BOOK 3, PAGE 70, AS DOCUMENT NO. 16665.**

Dated: 02-1-12

**BANK OF AMERICA N.A., SUCCESSOR BY MERGER  
TO BAC HOME LOANS SERVICING LP, FKA,  
COUNTRYWIDE HOME LOANS SERVICING LP**  
by Trustee Corps as Attorney in Fact

By: Rande Johnsen, Director

State of CALIFORNIA  
County of ORANGE

On FEB 0 1 2012 before me, Amy Lemus Notary Public in and for said county, personally appeared RANDE JOHNSEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

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Notary Public *Amy Lemus*

