

15

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1022-10-002-058

OR

Assessor's Manufactured Home ID Number:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0212 PG- 689 RPTT: 0.00



Recording Requested by and Mail to:

Name: Trudi Adams

Address: 3995 Topaz Ranch Rd

City/State/Zip: Wellington, Nev 89444

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Mother & Son

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Trudi Adams & Mark Adams

do individually or severally certify and declare as follows:

MARK ADAMS

is/are now residing on the land, premises (or manufactured home) located in the city/town of Wellington, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1336 Limestone Rd. see Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 day of February, 2012

Trudi Adams
Signature

Mark Adams
Signature

Trudi Adams
Print or type name here

MARK ADAMS
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 2-3-12 (date)

by Trudi Adams Person(s) appearing before notary

by Mark Adams Person(s) appearing before notary

Jessica Forst
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

Lot 15, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35484, Official Records.

APN: 1022-10-002-058

