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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN # 1219-36-001-012

Recording Requested by: The Grant Living Trust

/ And When Recorded Mail Document to: Jeffrey Alan Carlton & Marcia Carlton 1471 Southgate Drive Gardnerville, NV 89460 DOC # 0796911
02/03/2012 03:16 PM Deputy: GE
OFFICIAL RECORD
Requested By:
GRANT LIVING TRUST

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0212 PG- 691 RPTT:



16.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 1<sup>st</sup> day of March, 2010 between Jeffrey Alan Carlton & Marcia Carlton, husband and wife, as community property with right of survivorship, herein called **TRUSTORS**, whose address is: 1471 Southgate Drive, Gardnerville, NV 89460, and The Grant Living Trust, U/D/T March 9, 1990, herein called **BENEFICIARY**, whose address is: 2986 Reef Street, Ventura, CA 93001 and **Beverly Carlton** herein called **TRUSTEE**,

WITNESSETH: That Trustors IRREVOCABLY GRANT, TRANSFER AND ASSIGN TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada described as:

A parcel of land located within a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 4B of Parcel Map LDA 02-095 for Jeffrey Alan and Marcia Carlton, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 22, 2005, in Book 1205, Page 9928, as Document No. 664015.

which currently has the address of 126 Fredericksburg Road, Gardnerville, NV 89460:

**TOGETHER WITH** the rents, issues and profits thereof, **SUBJECT**, **HOWEVER**, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustors incorporated by reference or contained herein. 2. Payment of indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$200,000.00 executed by Trustors in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below:

COUNTY DOC# BOOK PAGE
Douglas 24496 22 415

(which provisions, identical to all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made apart hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.



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The undersigned Trustors request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to then at their address herein before set forth

Signature: Jef

Signature: Marcia Carlton

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State of Nevada Carson City

On this 3 day of February, 2012 before me, a Notary Public, personally appeared <u>Jeffrey Alan Carlton</u> and <u>Marcia Carlton</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by thier signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collect of Taccol

COLLETTE TEUSCHER
Notary Public-State of Nevada
APPT. NO 09-10583-2
My App. Expires July 02, 2013