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BK-0212 PG- 716 RPTT: 0.00





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02/03/2012

1 CASE NO. 11-PB-0138 2 DEPT. NO. II 3 CLESK **DOUGLAS COUNTY** 4 DISTRICT COURT CLAR BIAGGINE TY 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 9 In the Matter of the Guardianship of the Person and Estate of LETTERS OF GENERAL 11 GUARDIANSHIP FREDA LUCYA WOOD, 12 An adult ward. 13 14 STATE OF NEVADA SS. 15 COUNTY OF DOUGLAS 16 To All To Whom These Presents Come, Greeting: 17 Know Ye, that on the 23rd day of January, 2012, the Ninth Judicial District Court, Douglas County, State of Nevada, appointed MICHAEL D. WOOD as General Guardian of the person and estate of FREDA LUCYA WOOD, an adult ward; that the named General Guardian of the person and estate of FREDA LUCYA WOOD has qualified as such General Guardian; and the said General Guardian has the authority and shall perform the duties of General Guardian of the person and estate of the named ward as provided by law. 23 In Testimony Whereof, I have hereunto subscribed my name and 24 affixed the seal of the court at my office on the day of February, 2012. thra 26 CLERK 27 By M. BIAGGIN 28 Deputy Clerk

George M. Keele, Esq. 1692 County Road, #A Minden, Nevada 89423 Phone: 775-782-9781 Fax: 775-782-2970

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1 OATH 2 I, MICHAEL D. WOOD, whose mailing address is 1364 Langley 3 Drive, Gardnerville, Nevada 89460, solemnly affirm that I will faithfully perform according to law the duties of General Guardian, and that all matters stated petition or paper filed with the court by me are true of my 5 own knowledge or, if any matters therein are stated on information and belief, I believe them to be true. 7 8 MICHAEL D. WOOD. General Guardian 9 10 this Bul day SUBSCRIBED AND AFFIRMED before me on 11 January, 2012. 12 CLERK OF THE COURT 13 14 By Deputy Clerk 15 16 NOTARY 17 County of Douglas; State of Nevada 18 Notary Public - State of Nevada **COUNTY OF DOUGLAS** 19 MARY E. BALDECCHI My Appointment Expires Jan. 10, 2013 20 21 22 23 24 CERTIFIED COPY 25 The document to which this certificate is attached is a full, true and correct copy of the original in file and of 26 record in my officé. 27 TED THRAN Clerk of the Min Judicial District Court of the State of Nevada, in and for the County of Douglas, 28

George M. Keele, Esq. 1692 County Road, #A Minden, Nevada 89423 Phone: 775-782-9781 Fax: 775-782-2970