

✓ Bank of America
P.O. Box 5060
Simi Valley, CA 93062-5000

DOC # 0796934
02/06/2012 11:07 AM Deputy: SG
OFFICIAL RECORD
Requested By:
BANK OF AMERICA

Tax Parcel: 131930633003

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
M&T BANK
ATTN: EMILY WITT
1 FOUNTAIN PLAZA, 4TH FLOOR
BUFFALO, NY 14203
Attn: ASSIGNMENT UNIT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0212 PG- 760 RPTT: 0.00



Mail tax statement to:
SCOTT R DAVIS
368 QUAKING ASPEN LANE C
STATELINE, NV 89449

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 88687059276506728
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All beneficial interest under that certain Deed of Trust dated 9/19/06, executed by: SCOTT R DAVIS and JERRY G WICKS, Trustor as per TRUST DEED recorded as Instrument No. 0687083M on 10-23-06 in Book 1006M Page 822M of official records in the County Recorder's Office of DOUGLAS County, NEVADA.

Original Mortgage \$308,941.00
368 QUAKING ASPEN LANE C, STATELINE, NV 89449

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 01/21/2012 BANK OF AMERICA, N.A.

By 
RICHARD PAZ, ASSISTANT VICE PRESIDENT

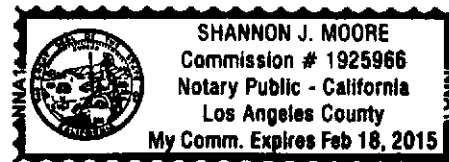
State of California
County of Ventura

On 01-21-2012 before me, SHANNON J. MOORE, Notary Public, personally appeared RICHARD PAZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
SHANNON J. MOORE



Prepared by: PABLA ZUNIGA
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0632