OFFICIAL RECORD Requested By: ARMENTROUT & ASSOCIATES

Douglas County - NV

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

BK-0212

Karen Ellison - Recorder Fee: 16.00

Of 3 PG- 761 RPTT:



**APN:** 1219-10-002-041

### **RECORDING REQUESTED BY:**

Armentrout & Associates, Ltd. 6990 S. McCarran Blvd. #300

Reno, NV 89509

#### AFTER RECORDING MAIL TO:

Cindy L. Armentrout, Esq. ✓ Armentrout & Associates, Ltd.

6990 S. McCarran Blvd. #300

Reno, NV 89509

### MAIL TAX STATEMENT TO:

Edward Joseph Christian Orbock and Constance Ann Orbock, Trustees 270 Shadow Mountain

Gardnerville, NV 89460

RPTT: \$0.00 Exempt

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

# GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT.

ED JC ORBOCK and CONSTANCE A. ORBOCK, husband and wife as joint tenants.

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

EDWARD JOSEPH CHRISTIAN ORBOCK, III and CONSTANCE ANN ORBOCK trustees of the ORBOCK 2011 TRUST, and any amendments thereto.

ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:
Recorded: November 23, 2010; Doc. No. 774410

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my hand, this 26<sup>th</sup> day of October, 2011.

Edward Joseph Christian Orbock, III

Constance Ann Orbock

STATE OF NEVADA }
}ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 26<sup>th</sup> day of October, 2011, by Edward Joseph Christian Orbock, III and Constance Ann Orbock.

Notary Public

My Commission Expires: 04/18/2012

CINDY LYNN ARMENTROUT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 08-6296-2 - Expires April 18, 2012

## EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the City of Sparks, County of Washoe, State of Nevada, described as follows:

Lots 13 in Block A of Sierra Rancho Estates, Unit Two, as shown on the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 17, 1985, in Book 585, Page 1523, as Document No. 117513.

Together with a parcel of land located within a portion of the southwest one-quarter (SW ¼) of Section 10, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County Nevada Described as follows:

Commencing at the southeasterly corner of Lot 14 of Sierra Rancho Estate Subdivision, Unit No.2, as shown on the official plat as recorded in Book 585, at Page 1534, Douglas County, Nevada, recorders office, said corner also being a common corner on lot 15 and a point on the westerly line of Lot 13 of same subdivision, said point is the true Pont of Beginning. Thence North 00°15'00" East, 140.25 feet; thence Westerly along a curve of radius 693.19 feet, concave northerly, tangent bearing of south 87°00'00" East, 30.07 feet through a central angle of 2°29'09", thence south 00°15'00" west, 142.34 feet; thence north 89°45'09" east, 30.00 feet to the point of beginning.

Also together with a parcel of land located within a portion of the southwest one-quarter (SW 1/4) of Section 10, Township 12 north, Range 19 east, Mount Diablo baseline and meridian, Douglas County, Nevada, Described as follows:

Commencing at the southeasterly corner of Lot 14 of Sierra Rancho Estates Subdivision, Unit No.2, as shown on the official plat as recorded in Book 585, at Page 1534, Douglas County. Nevada, Recorders Office, said corner also being a common corner on Lot 15 and a point on the westerly line of Lot 13 of same subdivision, said point is the true point of beginning. Thence south 00°15'00" west 124.23 fleet; thence south 85°00'00" west, 30.13 feet; thence north 00°15'00" east, 126.99 feet; thence north 89°45'00" east 30.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded March 16, 2010, in Book 310, Page 3520, as instrument No. 760256.

Subject to:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

Property Address:

270 Shadow Mountain Gardnerville, NV 89460

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