

OFFICIAL RECORD

Requested By:

EXPRESS TIMESHARE CLOSINGS

INC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0212 PG- 807 RPTT: 1.95



Prepared by:
Record and Return to:
EXPRESS TIMESHARE CLOSINGS, INC
(Without examination of title)
2011 Delmar Avenue
Vero Beach, FL 32960
772-492-9170

Mail Tax Statements to:
Resorts West
400 Ridge Club Drive
Stateline, NV 89449

Consideration: \$355.00

A Portion of APN: 1319-30-645-003

**The Ridge Tahoe
GRANT, BARGAIN, SALE DEED**

THIS DEED, Made the 17 day of November, 2011, by

PATRICIA A. HILL, as Trustee of

the Patricia A. Hill Revocable Trust Agreement, dated September 11, 1996,

of 1819 Baltimore Avenue, #302, Kansas City, Missouri 64108, hereinafter called the Grantor, to

**RICHARD PIEKLO and MONICA WELLS, Husband and Wife,
as Joint Tenants with Rights of Survivorship,**

of 614 Farallon Avenue, Pacifica, California 94044, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Three Hundred Fifty-five and 00/100 (\$355.00) Dollars, to Grantor paid by Grantee, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

**The Ridge Tahoe, Cascade Building, Emerald Suite, Week #42-286-22-01
See Exhibit "A" attached here to and by this reference made a part hereof.**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Being the same property conveyed to Patricia A. Hill, Trustee, by instrument recorded August 20, 1999 as Document No. 0474934, Book 0899, Page 3827, Official Records of Douglas County, State of Nevada. Grantor is the duly authorized and acting Trustee of the Patricia A. Hill Revocable Trust Agreement, dated September 11, 1996, which is in full force and effect and has never been revoked.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever. AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

JA
JAIME GUTIERREZ SADA, Attorney-in-Fact
for Patricia A. Hill, Trustee, Grantor
Av. 10 Con Calle 12 Dept. B4 Edificio "JIRA"
Playa del Carmen, Quintana Roo
Mexico 77710

STATE OF Florida
COUNTY OF Indian River) ss.

On November 17, 2011, before me, Susan E Gale, a Notary Public, personally appeared JAIME GUTIERREZ SADA as Attorney-in-Fact for PATRICIA A. HILL, as Trustee of the Patricia A. Hill Revocable Trust Agreement, dated September 11, 1996, under authority granted to him under duly executed Limited Durable Power of Attorney dated March 16, 2011 and recorded herewith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State and County above noted that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(this area for official notarial seal)

Susan E Gale
Notary Signature: Susan E Gale
Notary Printed: Susan E Gale
My Commission Expires: 4-8-13



EXHIBIT "A"
(42)

A Portion of APN: 1319-30-645-003

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 286 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

Thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

Thence N. 52°20'29" W., 30.59 feet;

Thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.