

A.P.N. #	A ptn of 1319-30-644-006
R.P.T.T.	\$1.95
Escrow No.	20114559- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Thomas E. Slattery and Alicia M. Slattery 256 Via Mission Dr. Chico, CA 95928	

DOC # **796982**
02/06/2012 03:03PM Deputy: KE
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-953 RPTT: 1.95



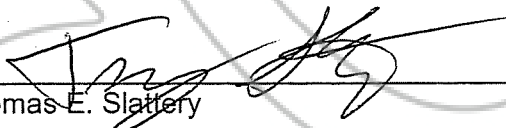
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS E. SLATTERY**, a married man and **ALANA C. SLATTERY**, an unmarried woman, who acquired title as husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS E. SLATTERY** and **ALICIA M. SLATTERY**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:


The Ridge Tahoe, Plaza Building, Prime Season, Even Year Use, Account #3704418C, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-21-12



Thomas E. Slattery



Alana C. Slattery

State of _____ }
} ss.
County of _____ }

This instrument was acknowledged before me on _____ (date)



by: Thomas E. Slattery, Alana C. Slattery

Signature: _____

Notary Public

PLEASE SEE
ATTACHED NOTARY
CERTIFICATE
AS 2/2/12

PLEASE SEE
ATTACHED NOTARY
CERTIFICATE



ACKNOWLEDGMENT

State of California
County of Butte)

On January 21, 2012 before me, Marcella Rosales, Notary Public
(insert name and title of the officer)

personally appeared Thomas Eugene Slattery,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)



ACKNOWLEDGMENT

State of California
County of Butte)

On February 2, 2012 before me, Andrew Sprock, Notary Public
(insert name and title of the officer)

personally appeared Alana Colette Slattery
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Andrew Sprock (Seal)

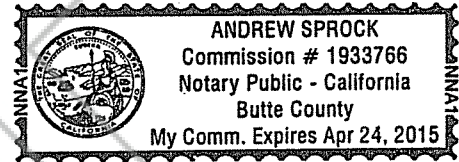




EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 044 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-006

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.