

#17

DOC # 0797007  
02/07/2012 12:20 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
MELVIN C WINGENROTH

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0212 PG- 1121 RPTT: # 5



Recording requested by: <u>William + Larue Miller</u>	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: <u>MELVIN WINGENROTH</u>	Name <u>William E + Larue B. Miller</u>
Address: <u>1351 PLEASANT Hill RD</u>	Address <u>839 DORSETT CT. S.</u>
City/State/Zip: <u>FLEETWOOD, PA</u>	City/State/Zip <u>ALLENTOWN PA 18104</u>
Property Tax Parcel/Account Number: <u>3313917A</u>	<u>1319-30-723-020 PTN</u>

## Quitclaim Deed

This Quitclaim Deed is made on DECEMBER 22, 2011, between  
William E. + Larue B. Miller, Grantor, of 839 DORSETT CT S.  
 \_\_\_\_\_, City of ALLENTOWN, State of PENNSYLVANIA,  
 and Vicky L + Melvin C. Wingenroth, Grantee, of 1351 PLEASANT Hill RD  
 \_\_\_\_\_, City of FLEETWOOD, State of PENNSYLVANIA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at RESORTS WEST- RTPDA P.O. Box 5721, City of STATELINE, State of NEVADA 89449-5721

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
 Taxes for the tax year of 2011 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 12/22/11

William E. Miller Signature of Grantor Larue B. Miller

William E. MILLER Name of Grantor LARUE B. MILLER

[Signature] Signature of Witness #1  
[Signature] Signature of Witness #2

Sally O'Donnell Printed Name of Witness #1  
Brenda Laughhead Printed Name of Witness #2

State of PENNSYLVANIA County of Lehigh

On 12/22/11, the Grantor, William E + Larue B. MILLER personally came before me and, being duly sworn, did state and prove that he/she <sup>are</sup> is the persons described in the above document and that he/she <sup>may</sup> signed the above document in my presence.

[Signature] Notary Signature

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Lisa Hein, Notary Public  
South Whitehall Twp., Lehigh County  
My Commission Expires Dec. 17, 2013  
Member, Pennsylvania Association of Notaries

Notary Public,  
In and for the County of Lehigh State of PA  
My commission expires: 12/17/13 Seal

Send all tax statements to Grantee.

R.P.T.T., \$ 33.55

**THE RIDGE TAHOE  
 GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 18TH day of SEPTEMBER, 1986  
 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
 WILLIAM E. MILLER AND LARUE B. MILLER, husband and wife as joint tenants with  
 Grantee: right of survivorship.

**WITNESSETH:**

*That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference:*

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 281, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

**IN WITNESS WHEREOF**, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF DOUGLAS )

**HARICH TAHOE DEVELOPMENTS, a  
 Nevada General Partnership**  
 By: **Lakewood Development, Inc.,  
 a Nevada Corporation General Partner**

On this 18TH day of SEPTEMBER  
 1986 personally appeared before me, a notary public,  
GEORGE ALLBRITTEN, known to  
 me to be the EXECUTIVE VICE PRESIDENT  
 of Lakewood Development, Inc., a Nevada corporation: general  
 partner of HARICH TAHOE DEVELOPMENTS, A Nevada  
 general partnership, and acknowledged to me that he executed the  
 document on behalf of said corporation.

*[Handwritten Signature]*  
 By: \_\_\_\_\_

*[Handwritten Signature: Patricia Lee Falcon]*  
 NOTARY PUBLIC

PATRICIA LEE FALCON  
 Notary Public - State of Nevada  
 My Comm. Expires 05 27 1999

**SPACE BELOW FOR RECORDER'S USE ONLY**  
 33-139-17-01  
 A portion of APN #42-210-13  
 33-140-17-01  
 A portion of APN # 42-210-14

**142688**  
**BOOK 1096 PAGE 1482**

**WHEN RECORDED MAIL TO**  
 Name **William E. Miller**  
 Street **Larue B. Miller**  
 Address **RD2 Box 2130**  
 City & State **Fleetwood, PA 19522**

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:  
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.  
(b) Unit No. 139 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.O.M.,  
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

PREFERRED UNITS

1251

1271

1272

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