

DOC # 797054  
02/08/2012 02:44PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title of Nevada Re  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-212 PG-1359 RPTT: 522.60



A.P.N.: 1220-03-212-012  
R.P.T.T.: \$522.60

Escrow #10-12-0780-KMD

Mail tax bill to and when recorded mail to:  
William L. Stowers  
P.O. Box 11  
Minden, NV 89423

## **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH**, That **Lex Special Asset, LLC,** for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **William L. Stowers, an unmarried man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

### **SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this 18<sup>th</sup> day of January, 2012.

Lex Special Asset, LLC

Deborah A Karr

By: Deborah A Karr, VP of Aurora Loan Services  
Its attorney-in-fact

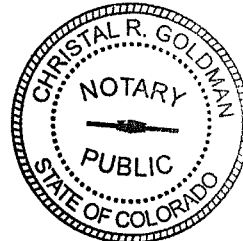
State of Colorado }  
County of Douglas } ss:

This instrument was acknowledged before me on January 18, 2012  
by Deborah A. Karr VP of Aurora Loan Services LLC and  
(Print Name & title) Attorney-in-fact

For: Lex Special Asset, LLC

Christal R. Goldman  
NOTARY PUBLIC Christal R. Goldman  
My Commission Expires: July 21, 2012

Christal R. Goldman  
Notary Public  
State of Colorado  
Exp. 7/21/2012



My Commission Expires July 21, 2012



### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 12, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

