

A.P.N. 141810710038

DOC # 797086
02/09/2012 10:44AM Deputy: PK
OFFICIAL RECORD
Requested By:
National Closing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-1538 RPTT: EX#007



RECORDING REQUESTED BY

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS
5814 LONETREE BLVD.,
ROCKLIN, CA 95765

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

DOUGLAS A. BERL AND JANE G. BERL, TRUSTORS AND TRUSTEES OF THE BERL FAMILY TRUST CREATED UNDER THE AGREEMENT DATED 7/15/2003
211 GLENBROOK INN ROAD
GLENBROOK, NV 89413 17-348439

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Heather C. Hightower (State specific law)
Heather C. Hightower, Recorder Recorder
 Signature (Print name under signature) Title

Order Number: 17-348439-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS A. BERL AND JANE G. BERL, TRUSTEES OF THE BERL FAMILY REVOCABLE TRUST CREATED UNDER THE AGREEMENT DATED JULY 15, 2003, WHO ACQUIRED TITLE AS DOUGLAS A. BERL AND JANE G. BERL, TRUSTORS AND TRUSTEES OF THE BERL FAMILY TRUST CREATED UNDER AGREEMENT DATED 7/15/2003 of the

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DOUGLAS A. BERL AND JANE G. BERL, TRUSTEES OF THE BERL FAMILY REVOCABLE TRUST CREATED UNDER THE AGREEMENT DATED 7/15/2003

All that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 211 GLENBROOK INN ROAD, GLENBROOK, NV 89413

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 15th day of February 2012

Douglas A. Berl Trustee
 DOUGLAS A. BERL, TRUSTEE
Jane G. Berl HEE
 JANE G. BERL, TRUSTEE

Dated: 15th day of February 2012



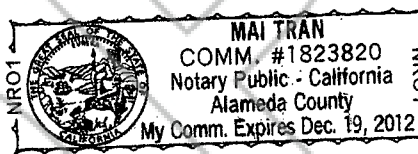
State of Nevada California)
County of Alameda)
On Feb 1, 2012, before me, Mai Tran
Notary Public,

Douglas A. Berl & Jane G. Berl
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mai Tran
Notary Public in and for said County and State
Mai Tran

(Space above for official notarial area.)





CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California)

)ss.

County of Alameda)

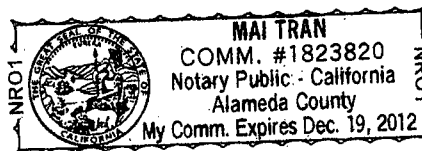
On Feb. 1, 2012, before me, Mai Tran, Notary Public,
personally appeared

Douglas A. Berl & Jane G. Berl

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Mai Tran* (Seal)



EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 45 IN BLOCK A OF THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 1978 IN BOOK 1078 AS DOCUMENT NO. 26250.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE, FOR GARAGE PURPOSES, THAT PARCEL DESIGNATED AS "GARAGE EASEMENT", THAT IS APPURTENANT TO LOT 45 IN BLOCK A, AS SHOWN ON THE MAP REFERENCED IN PARCEL 1 ABOVE.

PARCEL NUMBER(S): 141810710038