APN: 1319-15-000-023 PTN

Recording requested by: Sylvia Barkovic and when recorded mail to: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819 www.timeshareclosingservices.com

Escrow # 76011712020

Dougtary # 17-092-27-81

DOC # 797090
02/09/2012 11:01AM Deputy: SD
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

Page: 1 of 3 Fee: \$16.00 BK-212 PG-1582 RPTT: 1.95

Mail Tax Statements To: Ronald Dean Mansfield, 6234 Lonetree Blvd, Rocklin, CA 95765

Consideration: \$500,00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Sylvia Barkovic, a Single Woman, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Ronald Dean Mansfield, an Unmarried Man, whose address is 6234 Lonetree Blvd, Rocklin, CA 95765, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort - A Quintus Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 2-9-12

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written. Witness #1 Sign & Print Name: Sylvia Barkovic by John Hutchinson, as the true and lawful attorney in fact Any Lugo under that power of attorney recorded herewith. Witness #2 Sign & Print Name: **MELANIE PROW** STATE OF POSSONS COUNTY OF Orace On 34-13, before me, the undersigned notary, personally appeared, by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Sylvia Barkovic, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **MELANIE PROW** MY COMMISSION # EE132567 EXPIRES January 16, 2016 FloridaNotaryService.com SIGNATURE: **MELANIE PROW** My Commission Expires:

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Exhibit "A"

File number: 76011712020

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN - numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

A portion of APN: 1319-15-000-023