Assessor's Parcel Number: 1320-30-80|-004

Recording Requested By:

Name: DALE ARMSTRONG

Address: 1329 Hwy 395 10-23|

City/State/Zip GARMERVILLE, NV 89410

Real Property Transfer Tax:

DOC # 0797091 02/09/2012 11:02 AM Deputy: GB OFFICIAL RECORD Requested By: DALE ARMSTRONG

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0212 PG-1585 RPTT: 0.00



\$\_\_\_\_\_

NOTICE OF LEIN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$298,420.46
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$10.891.94
- 3. The total amount of all payments received to date is: \$ 0.00
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$ 10,891.94
- 5. The name of the owner, if known, of the property is: James W. Seyfried and Jennifer Seyfried
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **James W. Seyfried**
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Payment Due Upon Receipt 01-30-2012
- 8. A description of the property to be charged with the lien is: 1624 Library Lane, Minden, NV 89423, APN 1320-30-801-004, a building built in 1989, on 0.47 acres, consisting of 4,063 SqFt.

consisting of 4,063 SqFt.	
	(Dale Armstrong - MA Construction - Owner)
	D. 11/14
	By: (Authorized Signature)
State of Nevada )	
	38.
County of)	\ \ \
Dak Armstransint nar	me), being first duly sworn on oath according to law,
deposes and says:	ne), being mist daily sworm on outil according to law,
	e of Lien, know the contents thereof and state that the
same is true of my own perso	onal knowledge, except those matters stated upon
information and belief, and, as to th	nose matters. I believe them to be true.
	1/1/14
	A SI
	(Authorized Cichatura of Lion Claimant)

(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me

this ..... day of the month of F.L. of the year 200

Notary Public in and for the County and State

