| | O MAI Debec |
|---------|-------------|
| OFFICIA | L RECORD |
| Request | |
| STEPHE | N KEPP |

Oct. 2009

| DECLARATION OF HOMESTEAD | STEPHEN KEPP |
|--|---|
| Assessor Parcel Number: 1+20-07-613-007 | |
| OR | Douglas County - NV Karen Ellison - Recorder |
| Assessor's Manufactured Home ID Number: | Page: 1 Of 1 Fee: 14.00 |
| Pacarding Paguastad by and Mail to: | BK-0212 PG- 1592 RPTT: 0.00 |
| Recording Requested by and Mail to: Name: STEPHEN A KEPP | |
| Address: 9905 NATIONS LANGE City/State/Zip: CARSON CITY NU 89709 | I IMBELL ERIST IRRED SALLT IRRAIL WRITH IRING REIT HRP! |
| City/State/Zip: CARSON CITY NU 89708 | -/ \ \ |
| Check One: | |
| ☐ Married (filing jointly) | 7 \ |
| Head of Family □ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | |
| By Husband (filing for joint benefit of both) | |
| Other (describe): | ·AC |
| Check One: Regular Home Dwelling/Manufactured Home | |
| | ICI / |
| Name on Title of Property STEPHEN A. KEPP | |
| do individually or severally certify and declare as follows: | |
| is/are now residing on the land, premises (or manufactured home) located in the city County of Douc LAS, State of Nevada, and more particularly described. | y/town of |
| | |
| (set forth legal description and commonly known street address OR manufactured h | 0, 1-A, |
| ma 6.1/477 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 20 701 |
| 990 SKAPOW LANE CARSON CITY | house thereon and its appurtanences of |
| I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead. | g nouse thereoft, and its appurtenances, or |
| In Witness, Whereof, I/we have hereupto set my hand/our hands this 2th day of | Setruple 2012 |
| In winds, we have neverther set my handrout hands this day of | Junitary 2012. |
| Simular | Signatura |
| STEPHEN B. KEPP | Signature |
| Print or type name here | Trint or type name here |
| STATE OF NEVADA, COUNTY OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Notary Seal |
| This instrument was acknowledged before melen $2/9/12$ | |
| by Stephen A Kepp (date) | NOTARY PUBLIC |
| Person(s) appearing before notary | STATE OF NEVADA County of Douglas |
| Person(s) appearing before notary | SHANNON DECORSE |
| Manage Lolans | My Appt Expires October 2, 2014 |
| Signature of notarial office | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S | |
| FITNESS FOR YOUR PURPOSE. | |
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NOTE: Leave space within I-inch margin blank on all sides.