

Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-212 PG-1614 RPTT: 0.00

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. (7940218 ) [LB0112]

PARCEL NO. 1121-05-516-018



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SETERUS, INC.**  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

MAIL TAX STATEMENTS TO:

**CORPORATE ASSIGNMENT OF DEED OF TRUST**  
FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST**  
**TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS,**

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254  
all  
beneficial interest under that certain Deed of Trust dated JUNE 8, 2007  
executed by MARY L JANUARY, AN UNMARRIED WOMAN  
Trustor,

to MARQUIS TITLE AND ESCROW  
Trustee,

and recorded as Instrument No. 0702790 on JUNE 11, 2007,  
in book 0607, page 3065, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.  
I the undersigned hereby affirm that this document submitted for  
recording does not contain the social security number of any  
person or persons. (per NRS 239B.030)

*[Signature]*  
SIGNATURE **TIFFANY BITSOI**


**ASSISTANT SECRETARY**



LOAN NO. (7940218 ) [LB0112]

Dated: FEBRUARY 2, 2012.

**Mortgage Electronic Registration Systems, Inc.**

By   
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

By \_\_\_\_\_

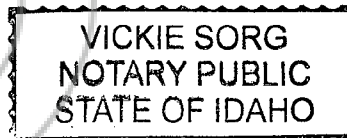
STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )


On FEBRUARY 2, 2012, before me, the undersigned, personally appeared TIFFANY BITSOI known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY

\_\_\_\_\_, and \_\_\_\_\_ know to me be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation

that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.



  
**VICKIE SORG (COMMISSION EXP. 08-18-17)**  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
**14221 DALLAS PARKWAY, SUITE 1000**  
**DALLAS, TX 75254**