

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 Of 1 Fee: 60.00
 BK-0212 PG-1707 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER [optional]
LOAN SERVICNG 800-775-8015

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 FIRST MUTUAL BANK
 PO BOX 1647
 BELLEVUE, WA 98009

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0696953 BK: 0307 PG: 3880** 03/13/2007
 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4. **ASSIGNMENT** (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address. Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c
 DELETE name Give record name to be deleted in item 6a or 6b
 ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME

OR 6b INDIVIDUAL'S LAST NAME **NOLAN** FIRST NAME **LARRY & SOUNDRA** MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a ORGANIZATION'S NAME

OR 7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

PARCEL ID: 1220-21-610-218

LEGAL: LOT 374, AS SHOWN ON OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT #6 FILED FOR RECORD MAY 29, 1973 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NUMBER 66512.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA

ADDRESS: 714 ADDLER RD, GARDNERVILLE, NV 89460

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a ORGANIZATION'S NAME **FIRST MUTUAL BANK** 01/25/2012

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
DEBTOR(S): NOLAN, LARRY & SOUNDRA 51-114686-07 DOUGLAS, NV \$40.00