

DOC # 797123  
02/10/2012 10:42AM Deputy: PK  
OFFICIAL RECORD  
Requested By:

U.S. Deeds  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-212 PG-1723 RPTT: EX#007



APN: 1220-21-510-114  
R.P.T.T.: \$0.00  
Exempt: (7)  
**Recording Requested By:**  
Fitzgerald Abbott & Beardsley LLP  
1221 Broadway, 21st Floor  
Oakland, California 94612

**After Recording Mail To:**  
Fitzgerald Abbott & Beardsley LLP  
1221 Broadway, 21st Floor  
Oakland, California 94612

**Send Subsequent Tax Bills To:**  
Sylvia Gale Williams Mannen  
1511 Skyline Drive  
Auburn, California 95602

## **GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Sylvia Gale Williams Mannen, also known as Sylvia Gale Mannen, a married woman, as her sole and separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Sylvia Gale Williams Mannen, Trustee of The Sylvia Gale Williams Mannen Trust dated January 11, 2012**, whose address is 1511 Skyline Drive, Auburn, California 95602,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 298 OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **March 23, 2011**, as Document No. **0780414** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: \_\_\_\_\_  
\_\_\_\_\_

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 30 day of January, 2012.

Sylvia Gale Williams Mannen a/k/a

Sylvia Gale Mannen

Sylvia Gale Williams Mannen, a/k/a  
Sylvia Gale Mannen

STATE OF CA.)

COUNTY OF Placer) ss

This instrument was acknowledged before me, this 30 day of Jan.,  
2012, by **Sylvia Gale Williams Mannen, a/k/a Sylvia Gale Mannen.**

NOTARY STAMP/SEAL

Jan McPherson  
Notary Public

Notary Public  
Title and Rank  
My Commission Expires: 10/20/14

