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DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-11-002-005

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0212 PG- 1793 RPIT: 0.00



Recording Requested by and Mail to:

Name: Toni & Craig Renck

Address: 1075 Sawmill Rd

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Toni and Craig Renck

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1075 Sawmill Rd

see Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of February, 2012

Toni Renck
Signature

Craig A. Renck
Signature

Toni Renck
Print or type name here

CRIG A. RENCK
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

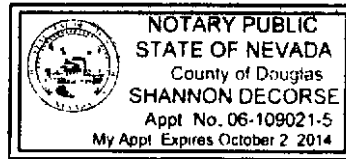
This instrument was acknowledged before me on 2/10/12
(date)

by Toni Renck
Person(s) appearing before notary

by Craig A. Renck
Person(s) appearing before notary

Shannon Decorse
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel A as set forth on Parcel Map for Owen, Goldberg and Tomerlin filed for record in the office of the
County Recorder of Douglas County, Nevada, on October 21, 1985 in Book 1085, Page 1860 as
Document No. 125473 of Official Records.

APN: 1220-11-002-005

