1	DOC # 797158
	02/10/2012 12:20PM Deputy: PK <b>OFFICIAL RECORD</b>
A Portion Of APN: 1319-30-724-037	Requested By: Stewart Title Vacation Own
When Recorded Mail to:	Douglas County - NV Karen Ellison - Recorder
Efrên R. San Jose	Page: 1 of 3 Fee: \$16.00 BK-212 PG-1878 RPTT: 0.00
2705 Meadowlark Dr.	
Union City, CA 94587	1 188111 18818 18111 18881 11881 8/181 1811/481
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#34-036-22-01 . 20125016	
SPECIAL POWER OF ATTORNEY	
KNOW ALL MEN BY	THESE PRESENTS: That the undersigned,
Efren R. San Jose, of Ala	ameda, <u>California</u> , does hereby appoint
	(County) (State)
Resort Realty, LLC., a Nevada Limite	d Liability Company of <u>Douglas County</u> , <u>Stateline</u> ,
Nevada, our true and lawful attorney-in	n-fact for the sale of our timeshare interest in Douglas County,
Nevada at THE RIDGE TAHOE, mo	ore particularly described as follows:
See Exhibit "A" attacl	ned hereto and incorporated herein by this reference. (The
"Timeshares").	
Giving and granting to	our said attorney-in-fact full power to execute in our names,
a Purchase Agreement and Deposit Re	ceipt, Grant Bargain and Sales Deed and any other customary
	ransfer of the Timeshare, as fully to all intents and purposes
	they were personally present, hereby ratifying and confirming
	lawfully do, or cause to be done, by virtue of these presents.
Said attorney-in-fact is <u>authorized to e</u>	
	DS this 10 day of Feb. , 2010.
	· · · · · · · · · · · · · · · · · · ·
The undersigned hereby affirms that this	Edfor-
document submitted for recording does not co	
the social security number of any person or person (Per NRS 239B.030)	ersons.
The state of the s	

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STATE OF <u>california</u>): ss COUNTY OF <u>Alameda</u>

on February 10th	2011 , 2010, personally appeared before me, a	
4	, personally known (or proved) to me to be the person	
whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he		
executed the foregoing instrument.		
P. C. PATEL COMM. # 1888120 OF ALAMEDA COUNTY ALAMEDA COUNTY OF THE PROPERTY O	NOTARY PUBLIC	
COMM. EXPIRES MAY 2, 2014		
STATE OF) : ss.		
COUNTY OF)		
On	, 2010, personally appeared before me, a notary	
public,	, personally known (or proved) to me to be the person	
whose name is subscribed to the foregoing	instrument, and who acknowledged to me that (s)he	
executed the foregoing instrument.		
	NOTARY PUBLIC	

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## EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week PRIME "Season" as defined in and in accordance with said each year in the Declarations.

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