A.P.N. 1319-30-631-019

AFTER RECORDING, PLEASE MAIL TO: Kendra Rice Title Outlet Inc. 12200 W. Colonial Dr, Suite 203 Winter Garden, FL 34787 Escrow No. P11111102X

MAIL TAX STATEMENTS TO: 8235 Old Troy Pike, Stute 289 Huber Heights, Ohio 45424 DOC # 797173

02/10/2012 02:13PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Title Outlet, Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-1979 RPTT: 0.00

## **AFFIDAVIT TERMINATING JOINT TENANCY**

STATE OF Tyckiam ) ss:

Q.Z. Smith, Jr., being first duly swom, deposes and says that affiant is over the age of twenty-one years and competent to be a witness as to the matter hereinafter stated.

That affiant is the person named as one of the grantees in the certain deed recorded April 30, 1992, as Document No 277433, Book 432, Page 5984-5985 of official records, in the office of the County recorder of Douglas County, State of Nevada.

That <u>Lontine E. Smith</u> was one of the grantees named in said deed and was the identical person named as <u>Lontine Elizabeth Smith</u>, the decedent, in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.

Q.Z. Smith, Jr.

Subscribed and sworn to before me, the undersigned notary public this <u>29</u>th day of <u>December</u>, 2011 by Q.Z. Smith, Jr. , the affiant.

JONATHAN E GONZALEZ Notary Public- Seat State of Indiana My Commission Expires Jul 14, 2019 Notary Signature

Jonathan F. Gonzak

Printed name of Notary

Notary Public, State of Ihd! My Commission Expires: Sinly

BK 212 PG-1980 797173 Page: 2 of 4 02/10/2012

## **NOTARY**

State of	Indiana
County of	Lake

On this <u>Jath</u> day of <u>Josephev</u>, 2011, before me, <u>Jonathan E. Conrolor</u> personally appeared <u>O.Z. Smith</u>, <u>Jr.</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY PUBLIC SIGNATURE

Jonathan E. Gonzaloz

My Commission Expires: July 14 2019

JONATHAN E GONZALEZ Notary Public- Seat State of Indiana My Commission Expires Jul 14, 2019

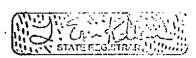
## · 5CC INDIANA STATE DEPARTMENT OF HEALTH

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THE ABOVE IS A TRUE COPY OF THE RECORD ON FILE WITH THE INDIANA STATE DEPARTMENT OF HEALTH.

JAN 10 2012





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## **EXHIBIT** "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas county, Nevada, as Document No. 183624.
- (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-019

Escrow No. P111111-02