

DOC # 797193
02/10/2012 04:02PM Deputy: SD
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-2100 RPTT: 370.50



APN:1220-22-310-053
ESCROW NO: 0L110YJ9-330-KG2
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Doyce Wildmon
1297 Bummerville Rd.
West Point, CA 95255

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 370.50

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National MORTGAGE ASSOCIATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Doyce Wildmon and Helen Wildmon, husband and wife, as community property, with the right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 7th day of February, 2012.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

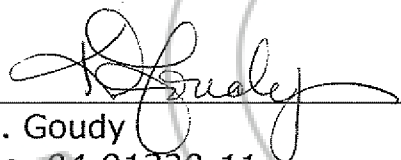
By: 
Steve Dover, Authorized Signatory

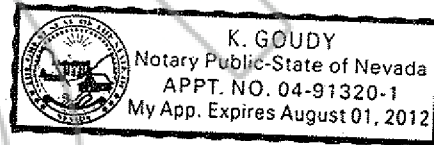
State of Nevada

County of Clark

On February 7, 2012, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.


K. Goudy
No. 04-91320-11



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 01, 2012

Document Type: Grant, Bargain, Sale Deed



OrderNo. **043317-RTO**

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 611, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessor's Parcel Number(s):
1220-22-310-053

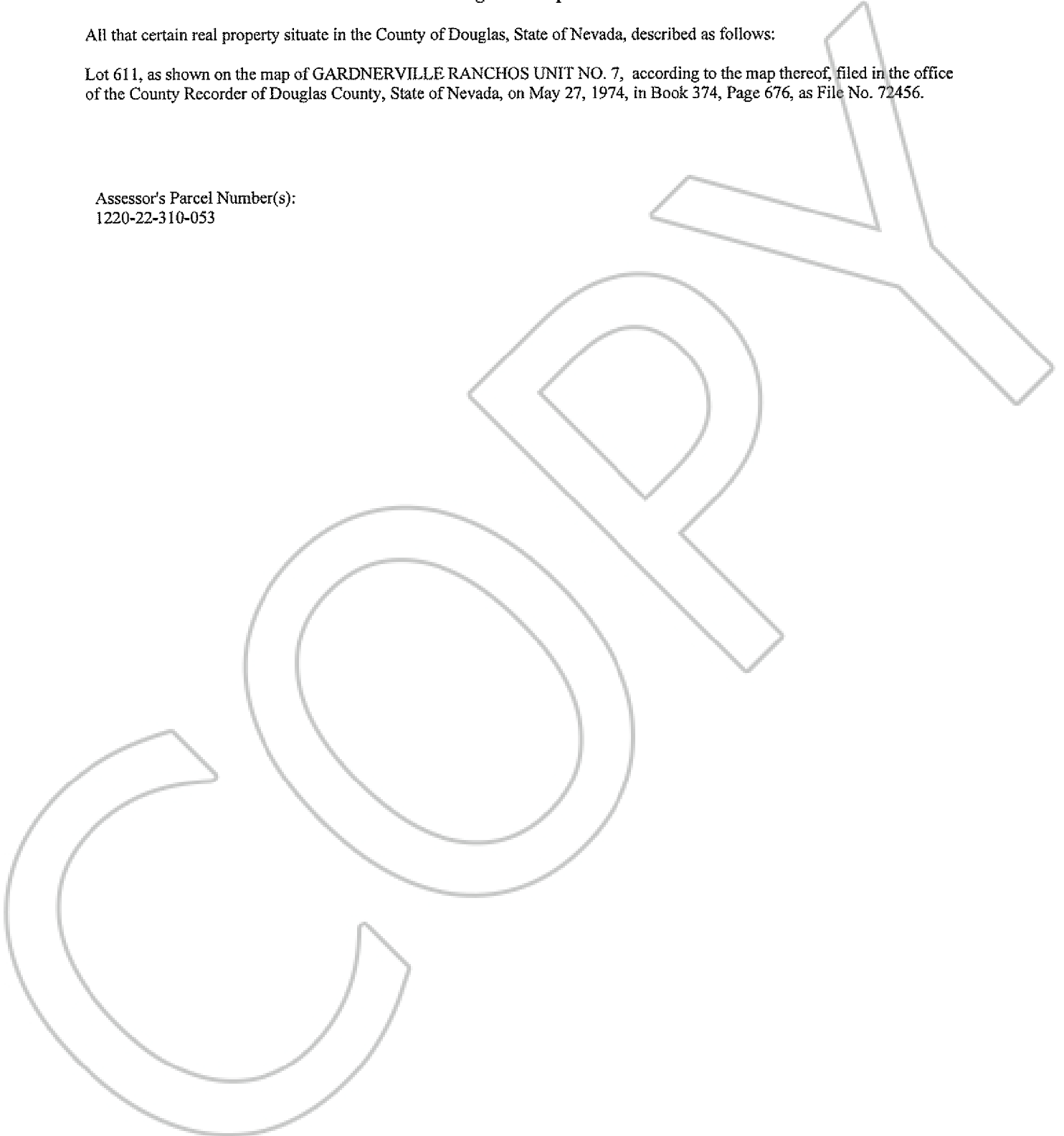




EXHIBIT "B"

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$114,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$114,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.