

OFFICIAL RECORD
Requested By:
BLEWETT & ALLEN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0212 PG-2516 RPTT: # 7



**INDIVIDUAL GRANT DEED
TRUST TRANSFER**

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:
**SHARI L. ALLEN-GARIBALDI
BLEWETT & ALLEN, INC.
3255 W. March Lane, Suite 210
Stockton, California 95219**

MAIL TAX STATEMENTS TO:
Douglas & Kathleen Del Prete
308 Jean Avenue
Stockton, CA 95207

GRANT DEED

The undersigned Grantors declare under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ -0-,
This is a Trust Transfer to a revocable trust

DOUGLAS DEL PRETE, a married man as his sole and separate property, hereby Grants to **DOUGLAS DEL PRETE and KATHLEEN A. DEL PRETE, TRUSTEES** of the **DEL PRETE FAMILY 2012 REVOCABLE TRUST**, dated **February 1, 2012**, the real property situate in the City of Gardnerville, County of Douglas, State of Nevada, and further described on "*Exhibit A*", attached hereto and made a part hereof by this reference.

Commonly known as: 1486 Muir Drive, Gardnerville, Nevada 89460
APN: 1220-15-310-058

Dated: February 1, 2012.

DOUGLAS DEL PRETE

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN)ss.

On February 1, 2012, before me, **CAROL A. BONNEAU**, a Notary Public, personally appeared **DOUGLAS DEL PRETE**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CAROL A. BONNEAU

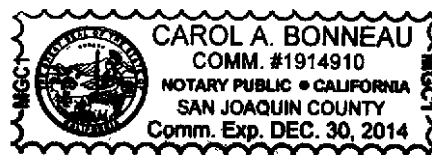


EXHIBIT "A"
Legal Description

Lot 6, in Block P, of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

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