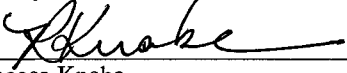


DOC # 797304  
02/14/2012 12:22PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
Anderson, Dorn, & Rader, L  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-212 PG-2573 RPTT: EX#003

This document does not contain a social security number.

  
Rebecca Knabe

APN: A portion of 1319-30-712-001

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

JAMES F. MYERS and FRANCES A. MYERS  
3832 Big Bend NE  
Albuquerque, NM 87111

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JAMES F. MYERS and FRANCES A. MYERS,  
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JAMES F. MYERS and FRANCES A. MYERS,  
husband and wife, as community property



It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JAMES F. MYERS and FRANCES A. MYERS.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 26<sup>th</sup> day of January, 2012.

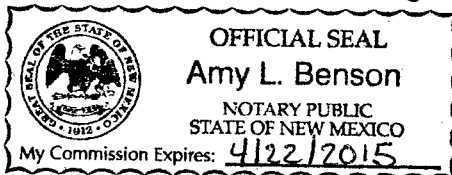
*James Myers*  
 \_\_\_\_\_  
 JAMES F. MYERS

*Frances A. Myers*  
 \_\_\_\_\_  
 FRANCES A. MYERS

STATE OF New Mexico      }  
   } ss:  
 COUNTY OF Bernalillo        }

This instrument was acknowledged before me, this 26<sup>th</sup> day of January, 2012, by JAMES F. MYERS and FRANCES A. MYERS.

*[Signature]*  
 \_\_\_\_\_  
 Notary Public





## EXHIBIT "A"

### Legal Description:

A time share estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on December 12, 2002, as Document No. 0560502 in Douglas County Records, Douglas County, Nevada.

**APN: A portion of 1319-30-712-001**