

DOC # 797318
02/14/2012 02:34PM Deputy: KE
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-212 PG-2631 RPTT: EX#007



WHEN RECORDED MAIL TO:
JAMES G. LINCOLN
4016 Cresta Way
Sacramento CA 95824

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No: 1318-03-210-037
Escrow No. 1200106-AE
R.P.T.T. \$\$ 0.00

GRANT, BARGAIN, SALE DEED

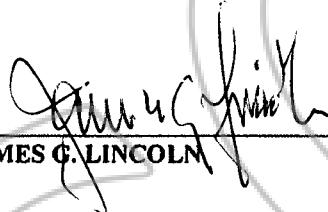
THIS INDENTURE WITNESSETH: JAMES G. LINCOLN, TRUSTEE OF THE JIM LINCOLN 1994 REVOCABLE TRUST, EST 8-15-94

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to JAMES G. LINCOLN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



JAMES G. LINCOLN

STATE OF California } ss:
COUNTY OF San Bernardino

This instrument was acknowledged before me on this 8th day of February, 2012 by JAMES G LINCOLN.



NOTARY PUBLIC





Escrow No.: 1200106-AE

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on February 27, 1958, in Book 1, Page 181, Document No. 12967.

TOGETHER WITH the right to Access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

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