APN: 1319-30-720-001 PTN

Recording requested by:
Bruce M. Quigley
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 73122111017A

DOC # 797332 02/15/2012 08:51AM Deputy: SG OFFICIAL RECORD Requested By:

VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-212 PG-2712 RPTT: 5.85



Mail Tax Statements To: Haynes Family Holdings, LLC, 123 West 1st Street, Suite 675, Casper, Wyoming 82601

Consideration: \$1050.00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Bruce M. Quigley, an Unmarried Man, whose address is Calle Parroco Juan Otero, 3, Alcala de Guadaira, Spain, 41500, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Haynes Family Holdings, LLC, a Wyoming Limited Liability Company, whose address is 123 West 1st Street, Suite 675, Casper, Wyoming 82601, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: <u>2/9/12</u>

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| IN WITNESS WHEREOF, the Grantor has executed this con  | veyance the day and year first   |
|--|--|
| below written.  Sugar  | dy 7 At  |
| Witness #1 Sign & Print Name; Bruce M. Quigley   |  |
| The state of the s | the true and lawful attorney in fact   |
| DEBOKAH A. LUFE under that power of atto   | rney recorded herewith.  |
| L-Ja   |  |
| Witness #2 Sign & Print Name:  |  |
| LATISHA GAINOUS  |  |
| STATE OF <u>FL</u> SS  | ) )  |
| COUNTY OF Orange   | / /  |
| On 2/9/12 , before me, the undersigned notar Hutchinson as the true and lawful attorney in fact under that pow for Bruce M. Quigley, an Unmarried Man, personally known to not satisfactory evidence) to be the person(s) whose name(s) instrument and acknowledged to me that he/she/ they exect authorized capacity(ies) and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted, executed the   | er of attorney recorded herewith<br>ne (or proved to me on the basis<br>is/are subscribed to the within<br>uted the same in his/her/their<br>the instrument the person(s) or |
| WITNESS my hand and official seal.   |  |
| SIGNATURE: Aa  | L GAINOUS  MY COMMISSION # EE 051424  EXPIRES: January 16, 2015  Bonded Thru Notary Public Underwriters  |
| My Commission Expires:   |  |
|  |  |
|  |  |

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# Exhibit "A"

File number: 73122111017A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 153 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Amended and Restated Declaration of Covenants, Conditions and

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Restrictions, recorded February 14, 1984,a s Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976( in Section 30, Township 13 North, Range 19 East,

- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

