

DOC # 797358  
02/15/2012 02:14PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-212 PG-2853 RPTT: 861.90



APN#: 1420-06-401-024  
RPTT: \$861.90

Recording Requested By:  
Western Title Company

Escrow No.: 045251-ARW

When Recorded Mail To:  
Stephen Hicks & Georgia Love  
3631 Summer Hill Drive  
Carson City, NV  
89705

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen Hicks and Georgia Love, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South 1/4 corner of Section 6, Township 14 North, Range 20 East, M.D.B.&M.; Thence North 0°11'10" East along the North-South center of Section line a distance of 711.56 feet to the true point of beginning; Thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.27 feet to a point; Thence South 89°28'05" West a distance of 310.55 feet to a point; Thence South 0°12'15" West a distance of 140.27 feet to a point; Thence North 89°28'05" East a distance of 310.59 feet to the true point of beginning.

Reference is made to NRS 107, et seq. Deed recorded February 8, 2006, as Document No. 667519, Official Records of Douglas County, Nevada.

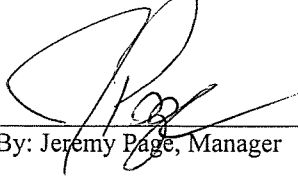
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/10/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NVI, LLC



By: Jeremy Page, Manager

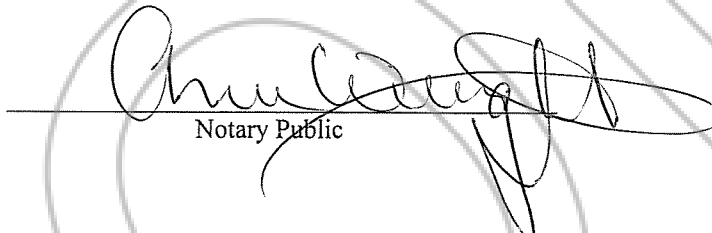
STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

February 13, 2012

by Jeremy Page.



Notary Public

