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OFFICIAL RECORD
Requested By:
RACHELLE J NICOLLE

APN: 1420-15-110-015

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
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## **MAIL TAX STATEMENTS TO GRANTOR:**

Joan Elizabeth Rose 1403 Topaz Lane Gardnerville, NV 89460

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## **DEED UPON DEATH**

I, JOAN E. ROSE, also known as JOAN ELIZABETH ROSE, hereby convey in equal shares, fifty percent (50%) to LORI COLLEEN GOLDBERG, a married woman, as her sole and separate property, and fifty percent (50%) to WALTER CHRISTOPHER ROSE, a married man, as his sole and separate property, as tenants in common, effective on my death, the following described real property situated in the County of Douglas, State of Nevada:

Lot 461, as shown on the Map of Subdivision of Lots 91 A&B, 92 A&B, 93 through 96, and 221 through 232, Gardnerville Ranchos Unit No. 2, filed July 10 1967, Document No. 37049, in the office of the County Recorder of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

THIS DEED IS REVOCABLE, IT DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR(S) ENTIRE INTEREST IN THE SAME REAL PROPERTY.



Dated: November 30, 2011.

san E Rase

also known as JOAN ELIZABETH ROSE

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on November <u>30</u>, 2011, by JOAN E. ROSE, also known as JOAN ELIZABETH ROSE.

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014