

DOC # 797458
02/17/2012 09:51AM Deputy: SG

OFFICIAL RECORD

Requested By:

First American National De
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$19.00
BK-212 PG-3285 RPTT: EX#002



APN#: 1420-28-310-044

RECORDING REQUESTED BY:

FIRST AMERICAN NATIONAL DEFAULT
TITLE
3 FIRST AMERICAN WAY
SANT ANA, CA 92707

**WHEN RECORDED MAIL TO &
MAIL TAX STATEMENTS TO:**

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY - STE. 1000
DALLAS, TX 75254

ORDER # 6408125

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

**GRANT DEED IN LIEU OF FORECLOSURE
AND ESTOPPEL AFFIDAVIT**

TITLE OF DOCUMENT



APN: 1420-28-310-044

Recording Requested By:

FIRST AMERICAN NATIONAL
DEFAULT TITLE

When Recorded and Mail

Tax Statements To:

**Federal National Mortgage Association
14221 Dallas Parkway – Ste 1000
Dallas TX 75254**

TS NO.: NV1100239088
TITLE ORDER NO.: 6408125
APN: 1420-28-310-044
FHA/VA/PMI No.: 1702350571

**GRANT DEED
DEED IN LIEU OF FORECLOSURE
AND ESTOPPEL AFFIDAVIT**

The Grantee herein is the Beneficiary.

Amount of the Unpaid Principal Balance	\$	397,334.29
Amount Paid by Grantee Over & Above Unpaid Debt	\$	0.00
Document Transfer Tax	\$	0 – Exempt
City Transfer Tax	\$	0.00

Said property is in the City of **MINDEN**, County of **DOUGLAS**.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL A. BERG, AN UNMARRIED MAN AND CATHLEEN R. RASMUSSEN, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS, hereby GRANT(S) TO Federal National Mortgage Association , the following described real property in the City of MINDEN, County of DOUGLAS, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

This deed is an absolute conveyance, the Grantor(s) having sold said land to the Grantee for a fair and adequate consideration, such consideration in addition to the above recited, being full satisfaction of all obligations secured by the deed of trust executed by MICHAEL A. BERG, AN UNMARRIED MAN AND CATHLEEN R. RASMUSSEN, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS, as Trustor(s) to SERVICE LINK/FIDELITY NATIONAL TITLE, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOMEFIELD FINANCIAL, INC. as Beneficiary, dated 10/12/2006 and recorded 10/31/2006 as Instrument No. 0687660, Book/Page , of the Official Records.




That affiant(s), and each of them will testify, declare, depose or certify before any competent tribunal, officer or person, in any now pending or which may hereafter be instituted, to the truth of the particular facts herein above set forth.

Dated 2/10/12


MICHAEL A. BERG

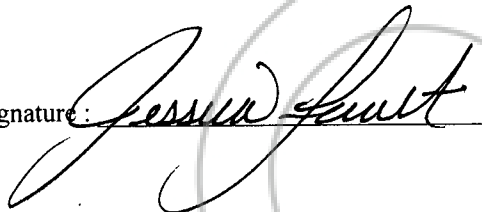
2/10/12


CATHLEEN R. RASMUSSEN

State of Nevada)

County of: Douglas

On this 10th day of February, 2012, before me Jessica Forst, a Notary Public, personally appeared Michael A Berg and Cathleen R Rasmussen -
Whose identify was proved to me on this basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same.

Signature:  (seal)





Estoppel Affidavit

TS No: **NV1100239088**

Affidavit of Individual Giving Deed in Lieu of Foreclosure

State of NV

County of **DOUGLAS**

MICHAEL A. BERG, AN UNMARRIED MAN AND CATHLEEN R. RASMUSSEN, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS , being first duly sworn, each for himself and/or herself, deposes and says: That he/she/they are the identical party(ies) who made, executed and delivered that certain deed to Federal National Mortgage Association, as the current note holder, whereas , MICHAEL A. BERG, AN UNMARRIED MAN AND CATHLEEN R. RASMUSSEN, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS conveys the following property :

See Exhibit A Attached hereto and made a part hereof

That the aforesaid deed is intended to be and is an absolute conveyance of the title to said premises to the Grantee named there and was not and is not now intended as a mortgage, trust conveyance, or security of any kind; that it was the intention of affiant(s) as Grantors in said deed to convey, and by said deed the affiant(s) did convey to the Grantee therein all their right, title and interest absolutely in and to said premises; that possession of said premises has been surrendered to the Grantee;

That in the execution and delivery of said deed, affiant(s) were not acting under any misapprehension as to the affect thereof, acted freely and voluntarily and were not acting under coercion or duress;

That the consideration for said deed was and is the full cancellation of all debts, obligations, costs and charges secured by that certain deed of trust executed by MICHAEL A. BERG, AN UNMARRIED MAN AND CATHLEEN R. RASMUSSEN, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS, as Trustor(s) to SERVICE LINK/FIDELITY NATIONAL TITLE, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOMEFIELD FINANCIAL, INC. as Beneficiary, dated 10/12/2006 and recorded 10/31/2006 as Instrument No. 0687660, Book/Page , of the Official Records, and the reconveyance of said property under said Deed of Trust; that at the time of making said deed, affiant believed and now believes that the aforesaid consideration therefore represents the fair value of the property so deeded;

This affidavit is made for the protection and benefit of the Grantee in said deed, its successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property herein described, and particularly for the benefit of any Title Company which is about to insure the title to said property in reliance thereon, and any title company which may hereafter insure the title to said property;



Feb 03, 2012


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Grantor(s) declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this deed, between Grantor(s) and Grantee with respect to said land.

Dated 2/10/12


MICHAEL A. BERG

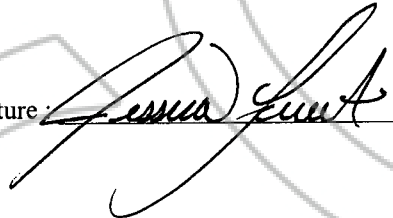
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Signature:  (seal)





TS No: NV1100239088

Exhibit A

Legal Description

LOT 67 IN BLOCK D, AS SHOWN ON THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT NO.4, A PLANNET UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000, IN BOOK 500, PAGE 4445, AS DOCUMENT NO. 492337, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000, IN BOOK 1100, PAGE 6042, DOCUMENT NO. 504169.
A.P.N.:1420 28 310 004

