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DOC # 0797462
02/17/2012 09:59 AM Deputy: GB

OFFICIAL RECORD
Requested By:
D B CLARK

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED TO
Byron G. Nelson, Attorney
220 Avenue I, Lower Level
Redondo Beach, CA 90277-5617
AND UNLESS OTHERWISE SHOWN BELOW,
MAIL TAX STATEMENTS TO:
David B. Clark
4045 Old U.S. Hwy. 395 S
Carson City, NV 89704

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0212 PG- 3294 RPTT: # 7



1418-15-110-012

A.P.N. #: 01-100-41

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

TRUST TRANSFER DEED

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art. 13A ' 1 et. seq.)
The undersigned Grantor declares under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Documentary transfer tax is \$0. There is no Documentary transfer tax because: This conveyance transfers an interest into or out of a Living Trust, R&T 11930.

Grantor: DAVID B. CLARK

hereby Grants to: DAVID B. CLARK and JOSEPH P. CLARK, as Trustees of THE CLARK TRUST DATED FEBRUARY 10, 2012

all of his right, title and interest in and to the following described real property in the city of Glenbrook, County of Douglas, State of Nevada.

Legal Description:

Legal description is described in Exhibit "A" which is attached hereto and incorporated herein by this reference.

A.P.N. : 01-100-41

Dated: 2-9-2012

David B. Clark
DAVID B. CLARK

STATE OF CALIFORNIA
COUNTY OF Los Angeles) S.S.

On 2-9-2012 before me, Sylvia Pierson — Notary Public, personally appeared DAVID B. CLARK who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Sylvia Pierson*

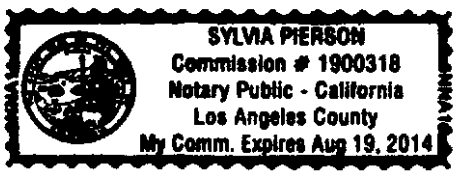


EXHIBIT "A"

Legal Description:

Lot 22, as shown on the Amended Plat of UPPAWAY, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1980; as Document No. 45111, in Book 680 of Official Records at Page 732, being an Amended Map of Lot 22, as shown on the map of UPPAWAY, filed in this office of the County Recorder of Douglas County, Nevada, on May 21, 1976.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: : 22 Fleishman Lane, Glenbrook, NV 89413

A.P.N 01-100-41

