APN: 1220-21-710-053

RECORDING REQUESTED BY FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: GRAHAM M. CHASE AND JESSICA M CHASE 1243 EDDY ST. GARDENVILLE, NV 89410 DOC # 797501

02/17/2012 01:28PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Document Processing Solution
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-212 PG-3448 RPTT: 485.55



TITLE # 4994540

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

BK 212 PG-3449

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- RECORDING REQUESTED BY:

First American Title Insurance Company

Order No. 4994540 Escrow No. 20511FD Parcel No. 1220-21-710-053

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: GRAHAM CHASE 1243 Eddy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$485.55 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Graham M Chase and Jessica M Chase husband and wife as joint tenants the following described real property in the County of Douglas , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date January 10, 2012 Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA } S.S. COUNTY OF Orange }
on FEB 13 2012 , before me, Shey L. Dudley a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the/s executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Signature Ashley A. Dudley (Seal) Ashley L. Dudley Ashley L. Dudley Ashley L. Dudley My Comm. Expires July 3, 2014 ?

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, and described as follows:

LOT 515, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT

