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DOC # 0797508
02/17/2012 01:37 PM Deputy: GB
OFFICIAL RECORD
Requested By:
DALE ARMSTRONG

A.P.N.: 1320-30-801-004
File No: (Rt)

When Recorded, Mail To:
Dale Armstrong
✓ 1329 Highway 395 10-231
Gardnerville, Nv 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0212 PG- 3484 RPTT: 0.00



RELEASE OF LIEN

That certain notice of lien executed by the undersigned against

James W.Seyfried and Jennifer Seyfried

and claiming a lien upon the following described real property situated in the County of **Douglas**, State of **Nevada**, described as follows:

see attached legal description

dated **2-9-11** and recorded in the County of **Douglas**, State of **Nevada**, on **2-9-12** as Document No. **0797091** in Book No. **0212 page 1585**, is hereby released, the claim thereunder having been fully paid and satisfied.

Dale Armstrong~MA Construction

By: 
Authorized Signor

A.P.N.:

Release of Lien - continued

File No.: 143-2413080 (Rt)

Date: February 10, 2012

STATE OF NEVADA)
)
) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 2-10-12 by

Dale Armstrong

Audrey L. Slobe
Notary Public
(My commission expires: Dec. 31, 2012)

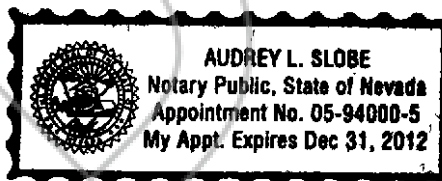


EXHIBIT 'A'

A PARCEL OF LAND BEING A PORTION OF COMMERCIAL PARCEL "A" AS SET FORTH ON THE PLAT OF MACKLAND SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 4, 1980, IN BOOK 1280, PAGE 475, AS DOCUMENT NO. 51372, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A-1-2 AS SET FORTH ON PARCEL MAP FOR MACK LAND AND CATTLE CO., LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 30, AND THE NE 1/4 OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 25, 1985, IN BOOK 185, PAGE 2070, AS DOCUMENT NO. 112841.

TOGETHER WITH THAT PORTION OF LIBRARY LANE AS VACATED BY DOUGLAS COUNTY IN AN ORDER OF ABANDONMENT RECORDED APRIL 18, 1989 IN BOOK 489, PAGE 1941 AS INSTRUMENT NO. 200303 OF OFFICIAL RECORDS.

A.P.N. 1320-30-801-004