APN: 1319-30-720-001

ESCONDIDO, CA 92025

RECORDING REQUESTED BY:

**CHICAGO TITLE** 

AND WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: CHICAGO TITLE
316 W. MISSION AVE. STE. 121

ESCROW NO.: SHL000264A
DOCUMENTARY TRANSFER TAX: \$3.90

Space Above This Line for Recorder's Use Only

DOC # 797549

02/21/2012 09:30AM Deputy: KE
 OFFICIAL RECORD
 Requested By:

SPL inc - LA
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-212 PG-3647 RPTT: 3.90

# GRANT DEED THE RIDGE TAHOE

For a valuable consideration, receipt of which is hereby acknowledged,

**SYDNEY P.. HARRISON, Whose** Address is: C/O CHICAGO TITLE CO., 316 W. MISSION AVE STE 121 ESCONDIDO, CA 92025

Hereby GRANT(S) to:

THE FIRESIDE REGISTRY, LLC, A DELAWARE LIMITED LIABILITY COMPANY Whose Address is: 2629 WEST MAIN ST. #185, LITTLETON, CO 80120

The following described property in the County of **DOUGLAS**, State of Nevada;

See attached **Exhibit** "A" attached hereto and made apart hereof. This being the same property that recorded on January 31, 2011 as **Book 0111** and **Page 6787** and more fully described.

Witness the Grantor's hand and/or seal this day November 2, 2011 signed, sealed and delivered in the presence of:

**ASSIGNOR:** 

Sydney f. Harrison by Jean Netter as authorized signer for Trousfer Assurance LLC as his/he Attorney is Fact

**SYDNEY P. HARRISON**, by Dean Tuttle, As authorized signer for Transfer Assurance, LLC As his/her/their Attorney in Fact

COUNTY OF SUIT DIECO SE

I certify under PENALTY OF PERJURY under the laws of the State and County above mentioned, that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public, in and for said County and State

K. AGUILAR
Commission # 1886438
Notary Public - California
San Diego County
My Comm. Expires Apr 19, 2014

K. Aguilar

Print Name

My Commission Expires:

BK 212 PG-3649

797549 Page: 3 of 3 02/21/2012

## **EXHIBIT "A" (37)**

#### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

State of Nevada

(A)	An undivided 1/106th interest as tenants in common in and to Lot 37 as shown and
	defined on TAHOE VILLAGE unit No. 3-10 <sup>th</sup> amended map, recorded September 21,
	1990, as Document No. 235008, Official Records of Douglas County, State of Nevada.
	Except there from Units 039 through 080 (inclusive) and Units 141 through 204
	(Inclusive) as shown and defined on that certain condominium Plan recorded as
	Document No. 182057, Official Records of Douglas County, State of Nevada.
(B)	Unit No. 184 as shown and defined on said last condominium Plan
PARCEL TWO	
(A)	a non-exclusive easement for roadway and public utility purposes as granted to Herich
	Tahoe Development in deed re-recorded December 8, 1981, as Document No. 63026,
	being over a portion of parcel 26-A (described in Document No. 01112, recorded June
	17, 1976) in section 30, Township13 North, Range 19 East M.D.B. &M. and
(B)	An easement for ingress, egress and public utility purposes, 32' wide, the centerline of
. ,	which is shown and described on the Seventh Amended Map of Tahoe Village No. 3,

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within section 30, township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in book 789, Page 3011.

recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County,

### **PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29,30,35,39,40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is herby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the purposes provided for in the Forth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE within the **EVEN** numbered years of the **PRIME** SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-10