APN: 1320-29-212-022

Recording Requested By and After Recordation Return By Mail This Affidavit To:

Mark Forsberg, Esq. Scarpello & Huss, Ltd. 600 E. William St. Carson City, NV 89701

Mail Tax Statements To: Ferol A. Arnold 1057 Wisteria Drive Minden, NV 89423

2012 10:38 AM OFFICIAL RECORD Requested By: SCARPELLO & HUSS LTD

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 5 Fee: BK-0212

0.00

PG- 3664 RPTT:

18.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This document includes the social security number of the decedent as required by NRS 40.525(5).

Mark Forsberg, Esq.

AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF NEV	ADA	and the same of)	
		/	and the same of th	SS.
CARSON CITY	/)	

FEROL ANN ARNOLD hereby swears or affirms under penalty of perjury that the following assertions are true of her own knowledge:

- I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.
- 2. I am FEROL ANN ARNOLD, the person named as one of the grantees in that certain Grant, Bargain and Sale Deed recorded as Document No. 0793196 of the Official Records in the Office of the County Recorder of Douglas County, State of Nevada.
- The property which is subject to the above-described deed is located in Douglas County, State of Nevada, and is more particularly described as follows:

See Exhibit "A" attached hereto. APN: 1320-29-212-022

ROBERT W. McGOVERN was one of the grantees named in said deed and is the identical person named as ROBERT W. McGOVERN, the decedent, in that certain Certificate of Death, a certified copy of which is annexed hereto and made a part hereof. I am the daughter.

5. As recited in the above-described Certificate of Death, **ROBERT W. McGOVERN** died on the 8th day of December, 2011, in Minden, Douglas County, State of Nevada.

DATED this 17th day of February, 2012.

FEROL ANN ARNOLD

Subscribed and sworn to before me this 17th day of February, 2012.

Notary Public

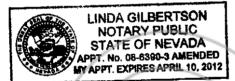


Exhibit A

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 116 in Block B as set forth as the map of WINHAVEN, UNTIL 1, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989 as Document No. 194373.

APN 25-643-14

Together with a non-exclusive right of way for public road tithe incidents thereto over and across all these certain named streets lying within the interior boundary lines of the hereinabove mentioned subdivision.

PARCEL 3:

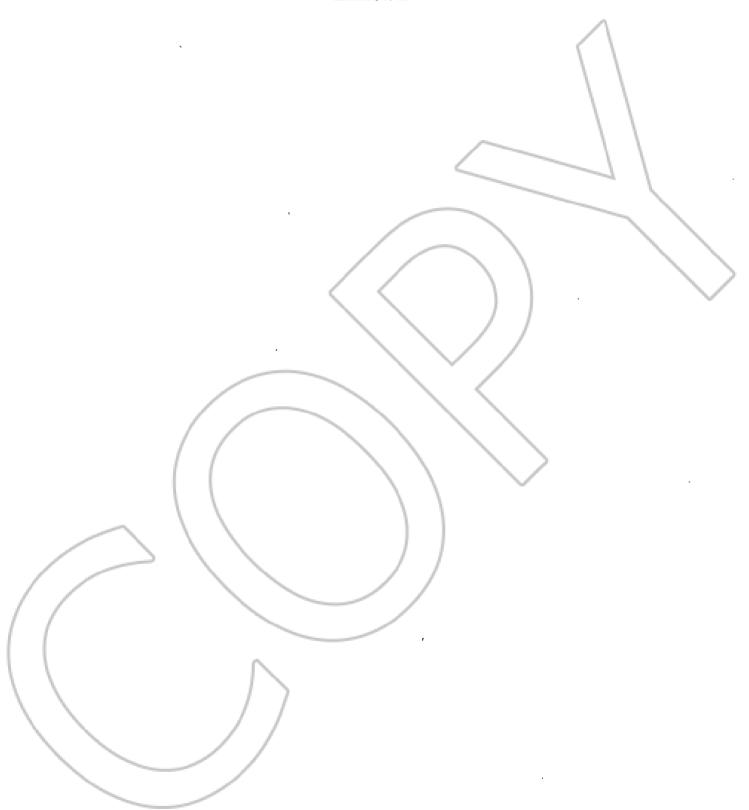
Together with an appurtenant exclusive roadway easement as granted to WESTERN NEVADA PROPERTIES, INC., a Nevada Corporation, more particularly described as Exhibit 2 "80 FOOT EASEMENT" set forth in Deed of Easement recorded July 9, 1986, in Book 786, of Official Records, at Page 782, Douglas County, Nevada, as Document No. 137346. Said Easement is further imposed in Deed of Public Easement recorded July 9, 1986 in Book 786, of Official Records at Page 697, Douglas County, Nevada, as Document No. 137314.

PARCEL 4:

And further together with a non-exclusive public roadway easement executed by WESTERN NEVADA PROPERTIES, INC., a Nevada Corporation as more fully set forth in Deed of Public Easement recorded July 9, 1986 in Book 786, of Official Records, at Page 684, Douglas County, Nevada, as Document No. 137311.

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Exhibit B



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH WITAL STATISTICS CERTIFICATE OF DEATH

2011019495

	15. m					" · · · · · ·	STATE FILE NUMBER	<u> </u>
1a DECEA	SED-NAME (FIRS	T,MIDDLE,LAST,SUFF	X)	11 11 12	2.	DATE OF DEATH (Mo/Da	y/Year) 3a. COUNT	Y OF DEATH
· Rober	t (.W	MCGOVERN	· · · ;		i1	December 08, 2		Douglas
3b CITY, T	OWN, OR LOCATION	ON OF DEATH 3c. HO		STITUTION Name 057 Wisteria D		Inpatient(Specify)	Indicate DOA,017/Emer. Home	Male
5. RACE V (Specify)	White		8 Hispanic Origin? No - Non-Hispan		GE-Last day (Years) 90	MOS DAYS HOU	RS I MINS	OF BIRTH (Mo/Day/Yr) Igust 27, 1921
98 STATE	OF BIRTH (If not U		OF WHAT COUNTRY		11: MARRIED, NEV DIVORCED (Specif	7	maiden name):	OUSE (if wife, give
13. SOCIAL	SECURITY, NUME		OCCUPATION (Give , Even if Retired)	Kind of Work Done Firefighter		146 KIND OF BUSINES Fire De	S OR INDUSTRY partment	Ever in US Armed Forces? Yes
l	DENCE - STATE Nevada	15b. COUNTY.	15c CITY,	TOWN OR LOCAT	·	REET AND NUMBER Wisteria Dr.		t5e. INSIDE CITY LIMITS (Specify Yes or No) Yes
18 FATHE	R/PARENT - NAME	(First Middle Last Robert T MCG		7 77	34		e WALKER	
18a, INFO	RMANT- NAME (Ty	pe or Print) -		MAILING ADDRES	S (Street or R.F.	D. No, City or Town, State	,Z p) ≕ ∰	T 19 11 11

Ferol ARNOLD

Walton's Siema Crematory

1057 Wisteria Dr Minden, Nevada 89423

ISC LOCATION City or Town Carson City Nevada 89706

20c. NAME AND ADDRESS OF FACILITY DIRECTOR LICENSI RICK NOEL. SIGNATURE AUTHENTICATED

Walton's Chapel of the Valley 1281 N Roop Carson City NV 89706

18a. INFORMANT- NAME (Type or Print)

KELLE BROGAN M.D. 21b. DATE SIGNED (Mo/Day/Yr) December 15, 2011

21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER

(Type or Print) 238. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) Kelle Brogan M.D. 429 Elm Street Reno, NV 89503

22e, PRONOUNCED DEAD AT (Hour)

REGISTRAR (Signature) NICOLE SHORE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)

24b. DATE RECEIVED BY REGISTRAR

24c. DEATH DUE TO COMMUNICABLE DISEASE

CAUSE OF 25 IMMEDIATE CAUSE DEATH

COMDITIONS ANY WHICH

GAVE RISE TO

CAUSE STATING THE

UNDERLYING CAUSE LAST

Congestive Heart Failure DUE TO, OR AS A CONSEQUENCE OF Cardiovascular Disease

(Mo/Day/Yr) December 16, 2011

DUE TO, OR AS A CONSEQUENCE OF Aortic Valve Stenosis DUE TO, OR AS A CONSEQUENCE OF

Diabetes

26. AUTOPSY

CITY OR TOWN

28e. INJURY AT WORK (Specify

28f. PLACE OF INJURY- At home, farm, street, factory, office

Page:

9755

STATE REGISTRAR

VRS-Rev-20110104

CERTIFIED COPY OF VITAL RECORDS

placed on file in the office of the State

12/21/2011

2 7/3 - 1**2**-7/9 This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

