

1320-32-716-002

RECORDING REQUESTED BY
ROBERT O. HARDWICK
Attorney at Law
118 West Oak St, Lodi, CA 95240
and when recorded mail to
and mail tax statements to:
SYLVIA L. SWIFT
2473 CENTRAL PARK DR.
LODI, CA 95242

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0212 PG- 3673 RPTT: # 7



GRANT DEED

The undersigned declares that the documentary transfer tax is -0-.
This conveyance transfers an interest into a Living Trust.
R & T 11930

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged,

SYLVIA L. SWIFT

hereby grants to:

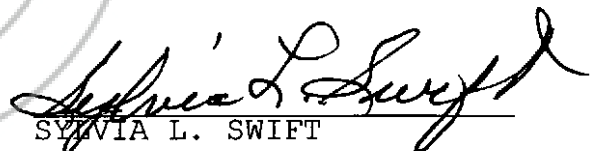
SYLVIA L. SWIFT, Trustee of THE SYLVIA L. SWIFT FAMILY TRUST
AGREEMENT, dated September 22, 1997

the following described real property situated in the County of
Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
THIS REFERENCE.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Dated: 2-2-12


SYLVIA L. SWIFT

STATE OF CALIFORNIA)
)
COUNTY OF SAN JOAQUIN)
_____)

On February 2, 2012, before me, Yolanda Tovar, a Notary Public, personally appeared SYLVIA L. SWIFT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person (or the entity upon behalf of which the person acted) executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Yolanda Tovar
(Signature)

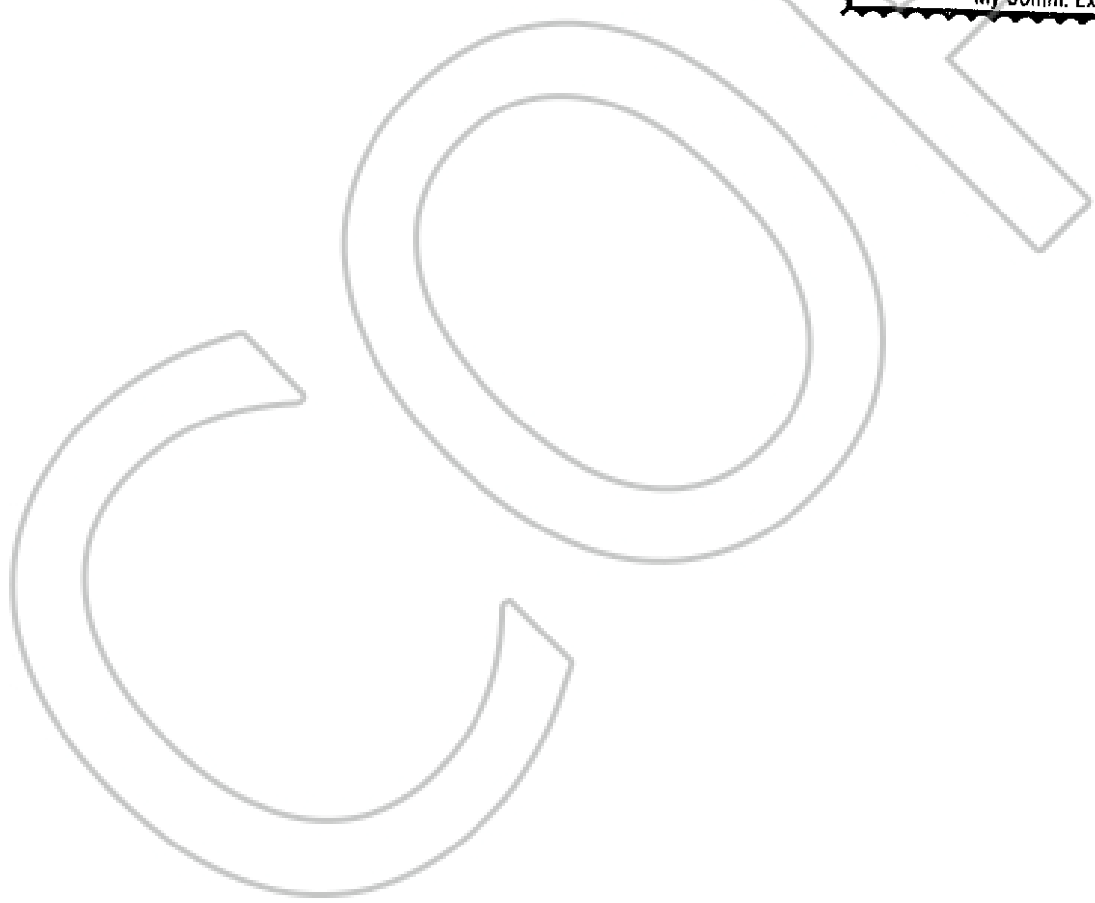
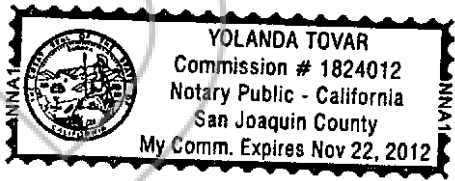


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land lying, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 east, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 1, 2, and 3, as shown on the Map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows;

Lot 2, as shown on said map.

EXCEPTING THEREFROM area 2-A which is all that portion of Lot 2 described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence South 89°42'48" East along the North line of said Lot 2, a distance of 4.20 feet; thence leaving said North line South 17°30'00" East, a distance of 63.72 feet; thence South 72°30'00" West, a distance of 4.00 feet; thence North 17°30'00" West, a distance of 65.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM area 2-B which is all that portion of Lot 2, described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map; thence South 89°42'48" East along the North line of said lot, a distance of 38.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South 17°30'00" East, a distance of 51.00 feet; thence South 41°52'44" East, a distance of 10.72 feet to the TRUE POINT OF BEGINNING; thence South 41°52'44" East, a distance of 6.05 feet; thence South 00°30'00" East, a distance of 19.90 feet to the South line of said Lot 2; thence South 72°30'00" West along said South line, a distance of 4.18 feet; thence leaving said South line North 00°30'00" West, a distance of 25.66 feet to the TRUE POINT OF BEGINNING.

Continued on next page

TOGETHER WITH area 3-A which is all that portion of Lot 3, described as follows:

COMMENCING at the Northwest corner of said Lot 3, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89°42'48" East along the North line of said Lot 3, a distance of 4.20 feet; thence leaving said North line South 17°30'00" East, a distance of 58.54; thence North 41°52'44" West, a distance of 9.69 feet; thence North 17°30'00" West, a distance of 51.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the following described parcel;

All that real property, being a portion of Section 32, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the most Westerly boundary corner of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997; thence South 89°42'48" East, 103.00 feet; thence South 17°30'00" East, 65.00 feet; thence North 72°30'00" East, 5.00 feet to the TRUE POINT OF BEGINNING; thence North 72°30'00" East 5.00 feet; thence South 17°30'00" East, 22.00 feet; thence South 72°30'00" West, 5.00 feet; thence North 17°30'00" West, 22.00 feet to the TRUE POINT OF BEGINNING.

APN 1320-32-716-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 25, 2001, BOOK 0401, PAGE 6655, AS FILE NO. 512979, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."