

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

✓ HILLMAN & LUCAS,
A Professional Corporation
One Harbor Center, Suite 220
Suisun City, CA 94585

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0212 PG- 3730 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

APN: 1022-18-001-045

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOROTHY H. FUNEZ, does hereby assign and transfer to LORNA STILSON, successor trustee of the Trusts created under the terms of that certain Trust Agreement dated April 7, 1983, executed by John Funez and Dorothy H. Funez as Donors and Trustees, all beneficial interest under that certain Short Form Deed of Trust and Assignment of Rents dated July 30, 2009, executed by John Frank and Karen R. Cruz to Marquis Title & Escrow, Inc., a Nevada Corporation, Trustee, recorded in Book 0809, Page 665, as Document No. 07448304, and re-recorded in Book 1009, Page 2152, as Document No. 0752074, in the Official Records of Douglas County, Nevada, describing land therein as described in Exhibit "A" attached hereto and incorporated herein, together with the note or notes therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue under that Deed of Trust.

Dated: January 10, 2012


Dorothy H. Funez

ACKNOWLEDEMENT

State of California)
) ss
County of Solano)

On January 10, 2012, before me, Izumi J. Coplin, a notary public, personally appeared Dorothy H. Funez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Izumi J. Coplin

Notary Public

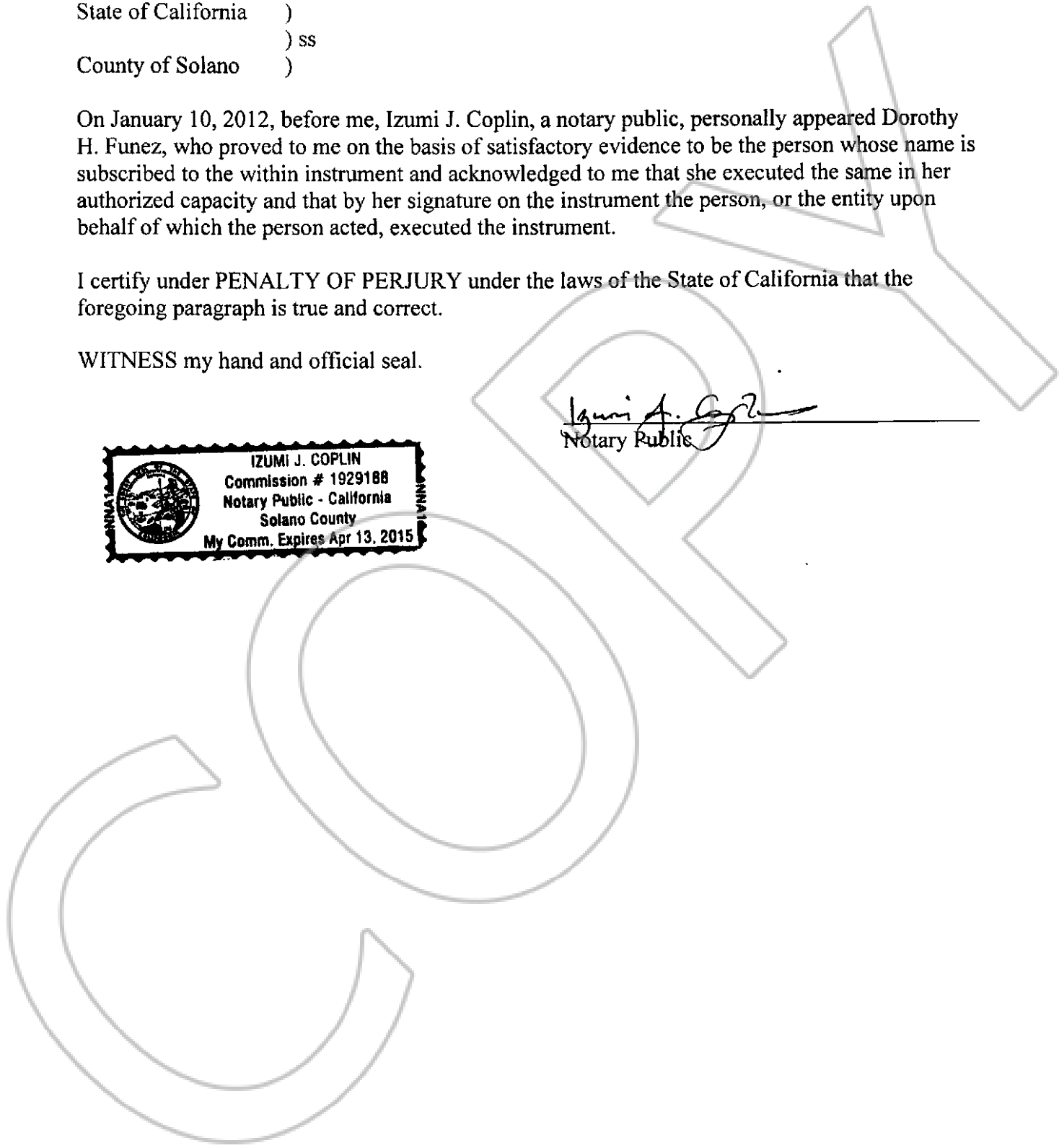
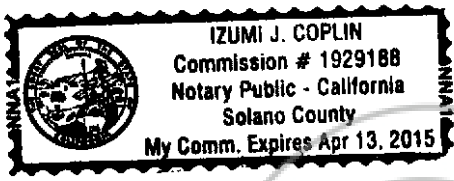


EXHIBIT A

A parcel of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., further described as follows:

COMMENCING at the 1/4 corner common to Section 17 and 18, Township 10 North, Range 22 East, M.D.B. & M.;

Thence along the Section line North 00°13'20" West 252.48 feet;
Thence North 40°38'00" West 351.11 feet;
Thence South 67°20'79" West 838.72 feet;
Thence North 20°32'15" West 112.64 feet;
Thence North 68°37'49" East 250.00 feet to the POINT OF BEGINNING of Parcel "A";
Thence North 20°32'15" West 179.33 feet;
Thence North 04°33'00" West 173.54 feet;
Thence North 85°27'00" East 90.00 feet;
Thence South 82°17'07" East 97.45 feet;
Thence South 04°33'00" East 284.17 feet;
Thence South 68°37'49" West 141.91 feet to the POINT OF BEGINNING.

Also shown as Parcel "A" on that Amended Parcel Map for ARGUS J. AND JUANITA G. CAPPS, as recorded October 28, 1975, in Book 1075; Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-18-001-045