	DOC # 797597
	02/21/2012 02:28PM Deputy: SG OFFICIAL RECORD
APN# : 1220-16-210-039	Requested By:
RPTT: \$624.00	Western Title Company Douglas County - NV Karen Ellison - Recorder
	Karen Ellison - Recorder
Recording Requested By:	Page: 1 of 3 Fee: \$16.00 BK-212 PG-3839 RPTT: 624.00
Western Title Company	
Escrow No.: 046826-TEA When Recorded Mail To:	
William Xavier Lance	110011111111111111111111111111111111111
P.O. Box 10304	\ \
South Lake Tahoe, CA 96158	
Mail Tax Statements to: (deeds only)	
same as above	
Same as above	(space above for Recorder's use only)
	(space above for Recorder's use only)
I the undersioned hereby affirm that the a	ttached document, including any exhibits, hereby submitted
	ne social security number of any person or persons.
	Per NRS 239B.030)
Signature Traci Adams	Escrow Officer
Traci Adams	Escrot Officer
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
\ \	\ \
Court Provide a LCA David	
Grant, Bargain, and Sale Deed	
^	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 212 PG-3840

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharron J. Whittaker, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Xavier Lance, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP RANCHOS ESTATES" filed for record on October 30, 1972, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/01/2012

ss

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Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF_

This instrument was on Chila ()
By Sharron J. Whittaker

Notary Public

TRACI E. ADAMS

NOTARY PUBLIC
STATE OF NEVADA

My Appt Exp. Jan. 5, 2015

before

me