

DOC # 797599
02/21/2012 02:29PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-212 PG-3851 RPTT: 0.00

APN: 1220-16-210-039
RECORDING REQUESTED BY:
Western Title
1513 US Highway 395, Suite 101
Gardnerville, NV 89410

AFTER RECORDING RETURN TO:
Sharron J. Whittaker
P.O. Box 1495
Pollock Pines, CA 95726



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affirmation Statement

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Sharon J Whittaker
Signature

beneficiary
Title

Sharron Whittaker
Printed Name

REQUEST FOR NOTICE OF DELINQUENT TAXES

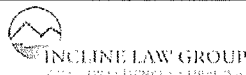
In accordance with NRS 361.5648, request is hereby made that a copy of any Notice of Delinquent Real Property Taxes issued by the tax receiver of Douglas County for that certain real property located in Douglas County, Nevada, more particularly described in Exhibit A, hereto, be mailed by first class mail to:

**Sharron J. Whittaker
P.O. Box 1495
Pollock Pines, CA 95726**

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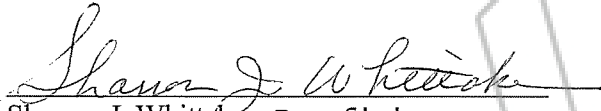
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The undersigned is the Beneficiary of a recorded Deed of Trust encumbering the above described real property.


Sharron J. Whittaker -Beneficiary

STATE OF Nevada)
COUNTY OF Douglas) : ss.

On February 16, 2012, before me, Traci E. Adams, personally appeared Sharron J. Whittaker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Traci Adams (Seal)

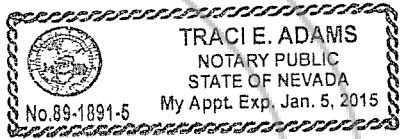




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP RANCHOS ESTATES" filed for record on October 30, 1972, as Document No. 62493.

**Assessor's Parcel Number(s):
1220-16-210-039**

