

DOC # 797615
02/21/2012 03:44PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-3922 RPTT: 390.00



APN#: 1220-16-610-059
RPTT: \$390.00

Recording Requested By:
Western Title Company
Escrow No.: 046834-ARW
When Recorded Mail To:
Dell Plante & Justin Wing
P.O. Box 753
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dell Plante, a married man as his sole and separate property and Justin Wing, a married man as his sole and separate property, together as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/17/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NVL, LLC


By: Jeremy Page, Manager

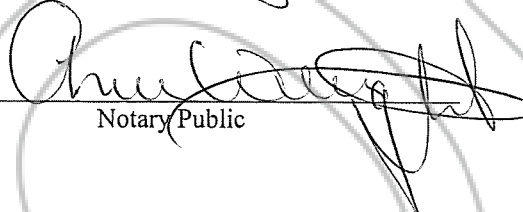
STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

February 21, 2012

by Jeremy Page.


Notary Public


 **ANU WRIGHT**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 188, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

**Assessor's Parcel Number(s):
1220-16-610-059**

