

DOC # 797674
02/23/2012 10:37AM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-4292 RPTT: 1244.10



APN#: 1420-33-701-022
RPTT: \$1,244.10

Recording Requested By:
Western Title Company

Escrow No.: 046521-TEA
When Recorded Mail To:
Jean L. Olenik
Vicki Menzer
4614 204th Street Court E
Spanaway, WA 98387

Mail Tax Statements to: (deeds only)

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Parigini Leasing Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jean L. Olenik, an unmarried woman and Vicki Menzer, an unmarried woman, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2012




Grant, Bargain and Sale Deed - Page 2

Parigini Leasing Inc.


By: Rick Parigini

STATE OF Nevada
COUNTY OF Douglas } ss
This instrument was acknowledged before me
on February 17, 2012
By, Rick Parigini.


Notary Public

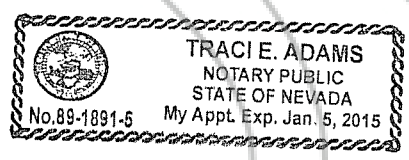




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., according to the Official Map,

COMMENCING at the found East Quarter corner of said Section 33, proceed North 89°48'50" West, 1,636.02 feet along the quarter section line to a point;

THENCE South 0°09'10", West 1,091.09 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

THENCE North 89°48'50" West, 159.82 feet to the Northwest corner of the parcel;

THENCE South 0°09'10" feet West, 272.56 feet to the Southwest corner of the parcel; which lies on the centerline of Dennis Street;

THENCE South 89°48'50" East, 159.82 feet along the centerline of Dennis Street, a fifty foot wide public road, to the Southeast corner of the parcel;

THENCE North 0°09'10" East, 272.56 feet along the Easterly boundary of the parcel, to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 12, 2011, as Document No. 787955 of Official Records.

**Assessor's Parcel Number(s):
1420-33-701-022**