DOC # 797676

02/23/2012 10:40AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Global Resort Transfer
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-212 PG-4315 RPTT: 1.95



APN: 1319-30-724-013

When Recorded Mail in: Global Resort Transfar, Inc. 7700 N Kendall Drive Suite #705 Miami, Florida 33156

Prepared By: Maritza Torres

> GRANT DEED The Ridge Tahoe

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Frank C. Laky Ir. and Rose Lee Laky, Husband and Wife as joint tenants with right of survivorship, whose address is: 34823 28th Pl SW Federal Way WA 98023, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Carl W. Thoms and Jean M. Thoms, Husband and Wife, JTWROS, whose address is: 2932 Hint Ridge Court, Reno, NV 89511, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas County, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part

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BK 212 PG-4316

In Witness Whereof, We have hereunto set our hands and seals the 6th day of in the year 20 11.
Signed, sealed and delivered in our presence:
files exto moss frunc loly p.
1st Witness Signature Frank C. Laky Jr. Signature
Printed Name: FiliBERTO MOTA
Muan Rose Lee Laky
2nd Witness Signature JANE KIMANI Rose Lee Laky Signature
Printed Name:
STATE OF W1956;~GTON COUNTY OF KinG
On
WITNESS my hand and official seal

Signature of Notary Public

(Notary Seal)



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EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF;

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Fighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County. State of Nevada.
- (B) Unit No. 012 as shown and defined on said Condominium Plan_

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 — Sevench Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed purposes as granted to marion Tanoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use