

DOC # 797733
02/24/2012 09:25AM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-4656 RPTT: 563.55



APN#: 1420-07-715-002
RPTT: \$563.55

Recording Requested By:
Western Title Company
Escrow No.: accom12-ARW
When Recorded Mail To:
Betty Lou Lear & Paul S. Franco
968 Parkview Court
Carson City, NV
89705

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Betty Lou Lear
Betty Lou Lear Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty Lou Lear, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Betty Lou Lear, an unmarried woman and Paul S. Franco, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/02/2012



Grant, Bargain and Sale Deed – Page 2

Betty Lou Lear
Betty Lou Lear

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

February 2, 2012

by Betty Lou Lear.

Anu Wright
Notary Public

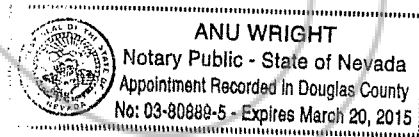




EXHIBIT "A"

Assessor's Parcel Number(s): 1420-07-715-002

Lot 85, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment Recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.

